

**THE REQUIEM MASS**

**as authorised by**

**THE INCLUSIVE SACRAMENTAL CHURCH**

**of CHRIST**

****

|  |  |
| --- | --- |
| **TABLE OF LITURGICAL SYMBOLS.** |  |
|  | Stand erect |
|  | Slight or medium bow |
|  | Hands extended before shoulders |
|  | Hands elevated, then brought together and lowered to breast |
|  | Hands together before breast |
|  | Right hand elevated in blessing |
|  | Bow whilst kneeling |
|  | Kneel |
|  | Both hands extended |
|  | Right hand extended |
|  | Hand laid on a person's head (for Healing). |
| ***+*** | Make cross over self |
| **** | Make cross over people or object. |

**Note. Small  in the rubrics refer to the crosses in the service.**

**Text in black is announced by the celebrant**

**Text in blue is for all to say.**

**Text in red is instructional, both for the clergy and occasionally, for the congregation.**

***INVOCATION:***

***Priest:* IN the Name of the  Father, and of the  Son, and of the  Holy Spirit.**

***R. Amen.***

***ASPERGES:***

 **MAY the Lord  purify me that I may worthily perform His service. IN the strength of the Lord do I repel all evil from this His holy altar and sanctuary, and from this House, wherein we worship Him:**

**and I pray our Heavenly Father that He will send His Holy Angel to build for us a spiritual Temple through which His strength and blessing may be poured forth upon His people.
Through Christ our Lord.
*R. Amen.***

***CANTICLE:***

## **Priest: FrienDS, let us now lay the foundation of our Temple.**

## ***All: God is our hope and strength. A very present help in trouble.***

***Priest: Lord, Thou hast been our refuge:***

 ***All: from one generation to another.***

***Before the mountains were brought forth, or ever the earth and the world were made: Thou art God from everlasting, and world without end. Thou turnest man to destruction:
again Thou sayest, Come again ye children of men.
For a thousand years in Thy sight are but as yesterday: seeing that it is past as a watch in the night. The days of our age are three-score years and ten: and though men be so strong that they come to four-score years, yet is their strength then but labour and sorrow: so soon passeth it away, and we are gone.***

***So teach us to number our days: that we may apply our hearts unto wisdom.***

***Show Thy servants Thy work: and their children of Thy glory.***

***And the glorious majesty of the lord our God be upon us: prosper Thou the work of our hands upon us, O prosper Thou our handiwork.***

***Glory be to the Father and to the Son: and to the Holy Spirit.*** ***As it was in the beginning, is now and ever shall be: world without end. Amen.***

***GOD IS our hope and strength. A very present help in TIMES OF trouble.***

***CONFITEOR:***

**All kneel and say together:**

***O LORD, Thou hast created us to be immortal, and made us to be images of Thine own eternity; yet often we forget the glory of our heritage, and wander from the path which leads to righteousness.
But thou, O Lord, hast made us for Thyself, and our hearts are ever restless till they find their rest in Thee. Look with the eyes of Thy love upon our manifold imperfections, and pardon all our shortcomings, that we may be filled with the brightness of the everlasting light, and become the unspotted mirror of Thy power and the image of Thy goodness.
Through Christ our Lord. Amen. ***

***ABSOLUTION:***

***Priest:* GOD the Father, God the  Son, God the Holy Spirit bless preserve, and sanctify you; the Lord in His loving kindness look down upon you and be gracious unto you; the** **Lord** **** **absolve you from all your sins, and grant you the grace and comfort of the Holy Spirit**.

***R. Amen.*** 

***Priest:* WITH praise and with prayer shall our temple be built.*****People: To God alone be the glory.***

***FIRST CENSING:***

***Priest:* BE Thou blessed  by Him in Whose honour thou shalt be burned.**

***To GOD the Father, I dedicate: Spirit, Soul & Bodies.***

***To GOD the SON, I dedicate: Spirit, Soul & Bodies.***

***To GOD the HOLY SPIRIT, I dedicate: Spirit, Soul & Bodies.***

***For His service I will unfold within myself His Love, and***

***STRENGTH, HARMONY, KNOWLEDGE.***

***May Saint Michael and all the Hosts of Heaven make a sure shield for His Grace***

***For His service I will unfold within myself:***

***ORDER, ADAPTABILITY, DEVOTION.***

***May the Holy Lady Mary and all the Saints of Heaven make a sure shield for His Grace.***

***Priest:* The Lord be with you**

***People:* And with your spirit.**

****

***INTROIT (all stand):***

***All:* Rest in the eternal grant unto these your child, N,
O Lord: and let light perpetual shine upon them.**

**The righteous shall be in everlasting remembrance: they shall not be afraid of evil tidings.**

**Blessed is the one whom Thou chooseth and receivest unto Thee: they shall dwell in Thy court, and shall be satisfied with the pleasures of Thy house, even of Thy holy temple.**

**Rest in the eternal, grant unto this your child N, O Lord: and let light perpetual shine upon them.**

 ***Bow, priest saying quietly:***

 ***May the Power, the Presence and the benediction of the Lord Christ flow forth through me into this church, upon every member of its congregation and most importantly, upon the family and friends of your son Dave, gathered here today in mourning. This we ask through Christ Our Lord. Amen.***

***KYRIE:***

***All sing:
KYRIE eleison. Kyrie eleison. Kyrie eleison.***

 ***CHRISTE eleison. Christe eleison. Christe eleison.***

 ***KYRIE eleison. Kyrie eleison. Kyrie eleison.*** 

***Priest:* The Lord be with you.**

***People: And with your spirit.***

****

***COLLECTS:***

***Let's all say together the Collect for purity***

**All*: ALMIGHTY God, unto whom all hearts be open, all desires known and from Whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee and worthily magnify Thy Holy Name; through Christ our Lord.***

 ***R: Amen.***

**Priest: Almighty God, who hast dominion over both the living and the dead and dost hold all Thy creation in the everlasting arms of Thy love, we offer this holy sacrifice that it may avail for the peace and repose of Thy servant N that they, being physically dead unto this world, yet ever living unto Thee, may find in Thy continued and unceasing service, the perfect consummation of happiness and peace; and we ask this through Christ our Lord.

*R/.* Amen.**

**Priest: Almighty God, who through the love of their parents didst bring into this world thy child N, we pray that as their earthly body now lies safe in your earth, beyond the reach of any harm, that you will take their soul back to the safe-keeping of the Great Comforter, the Holy Spirit, and that in the fulness of your time and theirs, they may be returned to us to continue their journey, while being further endowed with your wisdom, love and blessings.**

 **R/. Amen.**

****

**Priest: Likewise, O Lord, we pray Thee for those who love Thy servant N, they whom Thou hast called, to sacrifice the solace of their earthly presence; do Thou, O Lord, comfort them with the balm of Thy loving-kindness; that, strengthened by Thee and resting upon the surety of Thy wisdom, they may put aside their thoughts of grief and sorrow and pour out upon your child N departed this life, only such thoughts of love as may help them in the higher life of service to which Thou hast now called them;
and we ask this through Christ our Lord.**

 ***R/.* Amen.**

***Priest:* Let us all pray together the** ***COLLECT FOR PEACE******All: TEACH us O Lord to see Thy life in all the peoples of Thine earth, and so guide the nations into the understanding of Thy laws that peace and goodwill may reign upon earth; through Christ our Lord.*** ***R: Amen***.

***EPISTLE:***

***Reader:***

**The Epistle is taken from the 15th chapter of the 1st Epistle of St. Paul to the Corinthians, beginning at the 51st. verse:**

**Lo! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. For this perishable nature must put on the imperishable, and this mortal nature must put on immortality.**

**When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:
"Death is swallowed up in victory."**

**"O death, where is thy victory?**

**“O death, where is thy sting?"**

**The sting of death is sin, and the power of sin is the law.**

**But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore my friends, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord, your labour is not in vain.**

***All:* Thanks be to God.**

***GRADUAL:***

***Priest:* O Lord Thou has searched me out:**

***All:* and Thou knowest me.**

**Thou knowest my downsitting and mine up-rising: Thou discernest my thoughts even from afar. I will give thanks unto Thee for the wonder of my birth: marvellous are Thy works and that my soul knoweth right well.**

**My body was no mystery to Thee: when it was made in secret and wrought in the world below. Thine eyes beheld my unformed substance and in Thy book were all the days of my life written: the days that were formed for me, when as yet there were none of them.**

**How precious are Thy counsels unto me O Lord: how great is the sum of them! If I count them, they are more in number than the sand: were I to come to the end, I am still with Thee.**

***MUNDA COR MEUM:***

***Gospeller:* CLEANSE my heart and my lips, O God who by the hand of Thy Seraph didst cleanse the lips of the prophet Isaiah with a burning coal from Thine Altar, and in Thy loving kindness so purify me that I may worthily proclaim Thy Holy Gospel. Through Christ our Lord.**

***R:* Amen.**

***Priest:*****MAY the Lord … be in your  heart and on your  lips, that through your heart the love of God may shine forth, and through your lips … His power be made manifest.
 *R****.* **Amen.**

***Reader:***

**The Holy Gospel is taken from the 11th chapter of the Gospel according to St. John, beginning at the 21st. verse**

***All:* GLORY be to thee, O Lord.**

**Martha said to Jesus, "Lord, if you had been here, my brother Lazarus would not have died. And even now I know that whatever you ask from God, God Himself will give you." Jesus said to her, "Your brother will rise again."**

**Martha said to him, "I know that he will rise again in the resurrection on the last day."
Jesus said to her, "I am the resurrection and the life; he who believes in me, though he die, yet shall he live, and whoever lives and believes in me shall never die. Do you believe this?"**

**She said to him, "Yes Lord; I believe that you are the Christ, the Son of God, He who is coming into the world."**

***At the end of the Gospel, the reader touches the end and then momentarily the beginning of the Gospel and says …***

***For the Gospel of Our Lord Christ …***

***All:*****Praise be to thee O Christ**

**THE SERMON IS NEXT SAID, COMMENCING:
IN the name of the Father  and of the Son and of the Holy Spirit. Amen.**

***Preacher: Concluding******…* and**  **now to God the Father, God the Son, and God the Holy Spirit, Three Persons in one God, be ascribed all honour, might, majesty, power and dominion, now and for evermore. Amen.**

**The Priest then resumes:**

***Priest:* Please join me in saying our *ACT of FAITH.***

***All:* We believe in Almighty God , the Father and source of all things, visible, and invisible;**

**We believe in Christ, the Lord of love and Compassion, teacher alike of Angels and of the peoples of this Earth;**

**We believe in God, the Holy ghost, the Lord the Giver of Life; And we believe that these three are truly one God.**

**We believe in the invisible kingdom of the Angels, who live to do the Will of God in all things.**

**We believe that we are all the children of God, and that through His Law of Good which rules the world, we shall all one day stand before Him, face to face.**

**So shall His Blessing rest on us, ****and peace for evermore. Priest faces the People:**

***Priest:* THE Lord be with you.**

***All:* AND with your spirit.**

***OFFERTORY PRAYERS:***

***Priest, offering Host:*****WE adore Thee, O God, Who art the source of all life and goodness, and with true and thankful hearts we offer unto Thee this token of Thine own life-giving gifts** **bestowed upon us, Thou** **** **Who art the giver of all.**

***Priest:*****ACCORDING to immemorial custom we now mix water with this wine, praying Thee, O Lord, that we may evermore abide in Christ and He in us.**

***Priest, offering Chalice:*****WE offer unto Thee, O Lord, this chalice with joy and gladness; may the worship which we offer ascend before Thy Divine Majesty as a sacrifice, pure and** **acceptable in Thy sight**. **** **Through Christ our Lord**.

***R.* Amen.**

***SECOND CENSING:***

 Face south, bless incense:

***Priest:* BE Thou blessed  by Him in Whose honour thou shalt be burned.**

***At centre, priest slightly bows, and censes the oblations with three* + *above* *and three clockwise*** O***around, saying:***

***I link these oblations with me,*  *Spirit,*  *Soul, and*  *bodies, and I shield them in the Name of the*  *Father, and of the*  *Son, and of the*  *Holy Spirit.***

***Priest genuflects, then says:***

***To GOD the Father, I dedicate: Spirit, Soul & Bodies.***

***To GOD the SON, I dedicate: Spirit, Soul & Bodies.***

***To GOD the HOLY SPIRIT, I dedicate: Spirit, Soul & Bodies.***

***We worship Him for His Love, and in His Service I will unfold within myself STRENGTH, HARMONY, KNOWLEDGE.***

***May the Holy Archangel Michael and all the Hosts of Heaven make a sure shield for His grace.***

***We worship Him for His Love and within myself, I will unfold ORDER, ADAPTABILITY, and DEVOTION.***

***May the Holy Lady Mary and all the Saints of Heaven make a sure shield for His grace.***

**Return to centre, genuflect, elevate censer saying:**

***Priest:* As this incense rises before Thee, O Lord, so let our prayer be set forth in Thy sight. Let thy holy Angels encompass Thy people and breathe forth upon them the spirit of Thy blessing. May the Lord enkindle within us the fire of his Love, and the Flame of everlasting Charity.**

**The Priest resigns the censer and is then censed and the censor then censes the people, returns censer to Priest, who says as he attends Lavabo:**

***LAVABO:***

***Priest:* I will wash my hands in innocency, O Lord: and so will I Go to Thine altar. That I may show the voice of thanksgiving; and tell of all Thy wondrous works.**

**Lord, I have loved the habitation of Thy house; and the place where Thine honour dwelleth. My foot standeth right: I will praise the Lord in the congregations.**

## **Priest returns to the centre saying audibly:**

**Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.**

***ORATE FRATRES:***

**Turn Right to face the people, who stand:**

***Priest:* FRIENDS, pray that my sacrifice and yours may be acceptable to God the Father Almighty.**

***All:* MAY the Lord receive the sacrifice at your hands, and sanctify our lives in His service.**

 **Priest faces the altar, continuing to turn by the right.**

***Priest:* WE lay before Thee, O Lord, these Thy creatures of bread and wine, praying Thee to receive through them our sacrifice of praise and thanksgiving; for here we offer and present unto Thee ourselves, our souls and bodies, to be a holy and continual sacrifice unto Thee.**

* **May our strength be spent in Thy service, and our love poured forth upon Thy people, Thou Who livest for ever and ever.** 

***R.* Amen**.

***Priest bowing:* LET us give thanks unto our Lord God.**

***All:* IT is meet and right so to do**.

 ***PREFACE:***

***Priest:* IT is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O Lord, holy Father, almighty everlasting God.**

**Therefore, with Angels and Archangels, with Thrones, Dominations, Princedoms, Virtues, Powers, with Cherubim and Seraphim and with all the company of heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying:**

***SANCTUS AND BENEDICTUS:***

***All sing:*HOLY, holy, holy, Lord God of Hosts, heaven and earth are full of Thy glory; glory be to Thee, O Lord most high.**

* **BLESSED is He that cometh in the Name of the Lord.***+* **Hosanna in the highest.**

***PRAYER OF CONSECRATION:***

***Priest:* O Lord, these our oblations have served as tokens and channels of our love and devotion towards Thee; but now we pray Thee *(making + + + over oblations)* to  receive, to  purify and to  hallow them as earthly channels of Thy wondrous power.**

 **We desire to offer this holy Sacrifice especially for Thy holy catholic Church, for our Governor General and all that are put in authority under them, for ++Harry,our Presiding Bishop, for all our Bishops, clergy and faithful, in all your various forms of faith, for those here with us, and for all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those who have, in this life, loved and been touched by your child N ... for all who are present here today, via whatever means, and for those for whom we personally pray; … pause for silent prayer … and**

 **We pray for those who are about to re-enter this earthly life through the portal of birth and likewise we pray for their mothers-to-be, especially those known to us, for whom we personally pray and … pause for silent prayer … and**

**Likewise do we offer it for all those Thy children who have been delivered from the burden of the flesh, and especially today we pray for your child N..., and for those others known to us whom we love and miss so dearly, especially pause for silent prayer … that freed from earthly toil and care, they may all now enjoy the felicity of Thy presence, evermore praising Thee in word and deed,**

**O God, everlasting, living, and true.**

Spread hands over the oblations, continuing

**WHEREFORE, O holy Lord, Father Almighty, we pray Thee to look down on and accept as a channel these offerings, and with Thy Holy Spirit and Word, to  bless,  approve, and  ratify them that they may become for us the most precious  Body and  Blood of Thy Son.**

**Who on the day before He suffered took bread into His holy and venerable hands, and with His eyes lifted up to heaven unto Thee, God, His Almighty Father, giving thanks to Thee, (+ over ALL bread) He  blessed, brake, and gave it to His disciples, saying:**

**Take and eat ye all of this, for**

**THIS IS MY BODY**

**Place Host on corporal and genuflect or bow reverently. Take Host in both hands and ELEVATE. Again place Host on corporal and genuflect or bow reverently.**

***Priest:* In like manner, after He had supped, taking also this noble chalice into His holy and venerable hands, again giving thanks to Thee, *(set Chalice on corporal. make + over Chalice)* He  blessed it and gave it to His disciples, saying:
*Take Chalice in both hands, say over it:***

 **Take and drink ye all of this, for**

**THIS IS MY BLOOD.**

**Set Chalice on corporal. Genuflect or bow reverently. Take Chalice in both hands, ELEVATE Chalice. Again set Chalice on corporal, cover with pall, saying:**

**As oft as ye shall do these things, ye shall do them in remembrance of Me.**

 **Genuflect or bow reverently.**

***Priest:* WHEREFORE, O Lord and heavenly Father, we Thy humble servants bearing in mind the ineffable sacrifice of Thy Son,  do  offer unto Thee this, the most precious gift which Thou hast bestowed upon us,  in token of our *(+ + + over Host & Chalice together)*  love, and of the perfect  devotion and  sacrifice of our  *(over Host)* minds and  *(over Chalice)* hearts to Thee; and  we  pray that Thou wouldst command Thy holy Angel to bear our oblation to Thine Altar on high, there to be offered by Him Who, as the eternal High Priest, for ever offers Himself as the eternal Sacrifice.**

* **And we do pray for Thy servant who ministers at this altar, that, meetly celebrating the mysteries of the most Holy  *(over Host)* Body and  *(over Chalice)* Blood of Thy Son, he may be  *(over self)* filled with Thy mighty power and blessing.**

**Likewise we pray Thee to sanctify Thy people here present with these Thy heavenly gifts, and through these mysteries  do Thou  hallow,  quicken, and  bless them,  that both in their hearts and in their lives they may show forth Thy praise and glorify Thy holy Name .**

**Uncover Chalice. Hold Host over Chalice.**

***Priest:* All these things do we ask, O Father, in the Name and through the mediation of Thy most blessed Son, for we acknowledge and confess with our hearts *(+++ with Host over Chalice, Host held vertically)* and lips that  by Him were all things made, yea, all things both in heaven and earth;  with Him as the indwelling Life do all things exist, and  in Him as the transcendent Glory all things live and move and have their being: *(+ + with Host horizontally between Chalice and self)* To Whom with thee O mighty  Father, in the unity of the Holy  Spirit, be ascribed all honour and glory, throughout the ages of ages.**

***(Elevates Chalice and Host, to eye level keeping Host vertical)***

***R.* Amen.**

**Replace Paten and Chalice on the corporal, cover Chalice. Genuflect or Bow**

***Priest:* Let us pray. Instructed by the words of sacred scripture and following the tradition of holy church from old, we now say;**

***All:* OUR Father, Who art in heaven, hallowed be Thy Name; Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread: and forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power and the glory, for ever and ever.**

***R:* Amen.**

****

***COMMEMORATION OF THE SAINTS:***

 **Priest: HERE do we give unto Thee, O Lord, most high praise and heartfelt thanks for the wonderful grace and virtue declared in the holy Lady Mary, our heavenly Mother, and in all Thy glorious Saints from the beginning of the world, who have been the choice vessels of Thy grace and a shining light unto many generations, *(+ with paten over self)* and we  join with them in worship before Thy great white throne, whence flow all love and light and blessing through all the worlds which Thou hast made.**

**Slide paten under the Host. Uncover the Chalice Take Host and hold it over the Chalice with both hands:

O Son of God, Who showest Thyself this day upon a thousand altars and yet art one and indivisible, in token of Thy great Sacrifice, we break this Thy Body,
praying that by this action, ordainèd from of old, Thy  strength, Thy  peace, Thy  blessing, which Thou dost give us in this holy Sacrament, may be spread abroad upon Thy world; and as Thou, O Lord Christ, wast made known to Thy disciples in the breaking of bread, so may Thy many children know themselves to be one *(Drop particle in Chalice, cover Chalice with pall)* in Thee, even as Thou art one with the Father.**

***R:* *Amen.***

***SALUTATION OF PEACE:***

Priest faces people and say:

***Priest:*****The peace of the Lord ... be always with you**.

***R: And with your spirit.***

***Priest: Please all share the Peace of Our Lord among yourselves.***

***Priest:*****O Thou Who in this adorable Sacrament hast left us a living memorial and pledge of Thy marvellous love for mankind, and dost therein graciously draw us into wondrous and mystic communion with Thee, grant us so to receive the sacred mysteries of Thy Body and Blood that our souls may be lifted into the immensity of Thy love, and that being filled with an high endeavour, we may ever be mindful of Thine indwelling Presence and breathe forth the fragrance of a holy life.**

***All. Amen.***

**Genuflect or reverently bow: Say private prayer of preparation for Holy Communion.**

**Then rise, and invite the congregation to join in saying in a low but audible voice:**

***All: UNTO Thee, O perfect one, the Lord and lover of all, do we commend our life and hope. For Thou art the heavenly bread, the life of the whole word; Thou art in all places and endurest all things, the treasury of endless good and the well of infinite compassion.***

**Priest then communicates in both kinds.**

***+*The Body of our Lord Christ keep me unto life eternal. Amen.**

***+*The Blood of our Lord Christ keep me unto life eternal. Amen**

**Then face the people … saying:**

***Priest:*** **Ye that desire to partake of the Body and Blood of the Lord, draw ** **nigh and receive this most Holy Sacrament. All are welcome at the Table of the Lord.**

**It is the custom to administer the Host via intinction. The priest will dip the Host in the Chalice, and then place it upon the tongue of the communicant.**

 **To each:** **The Body** **** **and Blood of our Lord Christ keep you unto life eternal.**

 **When all who wish have received Holy Communion and the Ablutions are done, say:**

***Priest:*** **Under the veil of earthly things now have we communion with our Lord Jesus Christ; soon with open face shall we behold Him and, rejoicing in His glory, be made like unto Him. Then shall His true disciples be brought by Him with exceeding joy before the presence of His Father’s glory.**

***COMMUNIO:***

***All: AMEN*. Blessing and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.**

***Priest:* The Lord our God liveth for ever and ever:**

***All: A*nd we His children live in Him.**

 **They who know not the Lord are filled with fear: they have no sure stay, and their life lieth in darkness.**

**But they that love Him walk in safety: neither fear they the shadow of death. For He is the Lord of life and death alike: and all the worlds are in His Hand.**

***POST COMMUNIO:***

***Priest:*** **We praise thee O Lord that thy compassionate wisdom which has guided your servant N ... through the portal of birth, hath now called them through death's gateway to a fuller life with thee.
Enlighten them O Heavenly Father, with the knowledge of thy laws, that casting out all fear, they may continue to grow in grace, as they labour anew in thy Holy Service.
We ask this through Christ Our Lord.**

 **R/. Amen.**

**At centre, face people**.

***Priest:* The Lord be with you.**

***All:* And with thy spirit.**

** *Priest;* May N ... now rest in peace.**

 **All: And may Light Perpetual shine upon them.**

 **Face altar.**

***Priest:* Now we thank the Angel of our Eucharist.**

 **Ite missa est.**

***All:* Deo Gratias.**

**benediction:**

***Priest:* THE peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son, Christ our Lord; and the blessing of God Almighty, the  Father,
 the Son, and the  Holy Spirit, be amongst you, and all who you love, this day now and forever more.**

***R:* Amen.**

***A Recessional Hymn may now be announced.***

**FIRST RAY BENEDICTION:**

 ***All:* May the Holy Ones, whose pupils we aspire to become, show us the light we seek, give us the strong aid of their compassion and their wisdom.
There is a peace that passes understanding; it abides in the hearts of those who live in the eternal.
There is a power that makes all things new; it lives and moves in those ... who know the self as one.**

 **Priest: May that peace brood over you, that power uplift you, till you stand where the one Initiator is invoked; till you see His  Star shine forth.**

 **All: Amen.**

****