

The Community of Saint George

Divine Liturgy of Peace

Procession & Rite of Peace

The clergy move into position while chanting:

**We approach this house of God,
With hearts and minds, our souls at peace,
Join us now in peace and love,
We have come home.**

Or

**We are One,
With the Eternal Son,
Now and Always and Forever.**

While everyone gets into position the Celebrant arranges the altar. When the Celebrant is finished, he/she takes his/her position at the altar. When the altar is established a deacon states:

Deacon: Be attentive!

The celebrant turns to face the congregation:

Celebrant: Here in this venerable place, we gather to show our love and honor to the Most Holy Trinity + to the Father, + and to the Son, and + to the Holy Spirit, One God. As our ancestors did in times past, and as our children may do in the future, we gather in community. Let us pray,

Compassionate God of Peace, into your most holy presence we now come. Calm our anxious spirits. Remove the distractions that would keep us from you here today. Break down the walls of separation that we have built that keep us separated from you. Lead us in joy and celebration of your sacred reality, knowing that you love us as we are. Free us for joyful obedience to your claim and call on our lives now and always, and forever and ever. Amen.

The celebrant turns to face the altar, and says:

Christ is our foundation, and our chief cornerstone!

A deacon or subdeacon chants Psalm 29.

Psalm 29:

Ascribe to the Lord, you heavenly beings, ascribe to the Lord glory and strength.

Ascribe to the Lord the glory due his name; worship the Lord in the splendor of his holiness.

The voice of the Lord is over the waters; the God of glory thunders, the Lord thunders over the mighty waters.

The voice of the Lord is powerful; the voice of the Lord is majestic.

The voice of the Lord breaks the cedars; the Lord breaks in pieces the cedars of Lebanon.

He makes Lebanon leap like a calf, Sirion like a young wild ox.

The voice of the Lord strikes with flashes of lightning.

The voice of the Lord shakes the desert; the Lord shakes the Desert of Kadesh.

The voice of the Lord twists the oaks and strips the forests bare. And in his temple all cry, “Glory!”

The Lord sits enthroned over the flood; the Lord is enthroned as King forever.

The Lord gives strength to his people; the Lord blesses his people with peace.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

The Celebrant or Designate leads the congregation in a guided meditation.

Celebrant: An important part of our work as Christians is to share Peace with the world. We who serve the Prince of Peace, to allow peace to flow from us as the gentle river, to stand as a monument to peace as do the mountains and hills, and to bring peace to others as does the majestic blue of the northern sky. As we prepare to call upon peace to the directions of the world, meditate upon that peace and bring it into you. So that you too may become a vessel of peace and say, “There is peace within me.” May we all find Peace, share Peace, and radiate Peace.

The Sword-bearer approaches the altar, bows and then turns to face the congregation, and while in the East holds up the sword vertically with the hilt facing up. He/she then moves from the East to the South and turns the sword in scabbard horizontally, right hand on hilt, left on scabbard. He/she draws the sword partway from the scabbard so that half the blade is visible.

Sword-bearer: Is there peace in the South?

All: There is peace.

The Sword-bearer sheaths sword, lowers it, and proceeds to West, where the same process is repeated.

The Sword-bearer: Is there peace in the West?

All: There is peace.

The Sword-bearer sheaths sword, lowers it, and proceeds to North, where the same process is repeated.

The Sword-bearer: Is there peace in the North?

All: There is peace.

The Sword-bearer sheaths sword, lowers it, and proceeds to East, where the same process is repeated.

The Sword-bearer: Is there peace in the East?

All: There is peace.

The Sword-bearer sheaths sword, lowers it, and proceeds to East.

Celebrant: Is there peace within?

All: There is peace within.

The celebrant leads the following chant.

Chant:

Peace within, Peace throughout

Peace abounds forever.

Celebrant: With Peace prevailing without and within ourselves, let us now prepare to offer our Divine Liturgy and Most Holy Sacrifice.

The Sword-bearer bows towards the altar, turns around and slightly bows towards the congregation and then takes his/her place. When the Sword-bearer takes his/her place the Celebrant offers a blessing:

Celebrant: May the + Peace of our Lord, Jesus Christ, be upon you all.

A deacon leads the following litany facing the congregation.

Deacon: In peace let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: For the peace from above, and that we may be one with our God, let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: For the peace of the whole world, the sanctity of the holy churches of God, and the union of all, let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: For this holy temple, and for them that with humility, love, and peace enter this place, let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: For peace and tranquility, upon the Council of Three of the Young Rite; Bishops +Aristid, +Domen, and +Oliver, let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: For our Presiding Bishops, +Oliver, and +Robert, for our venerable bishops, sanctified priests, the diaconate and subdiaconate in Christ, and all the clergy and people, let us pray to the Lord.

All: Peace, upon us, O Lord.

Celebrant: Let us pray,

The Celebrant then turns to face the altar, chanting/saying:

O Mystery Deep, enigmatic, without beginning, you have adorned your supernal kingdom as a unity of the light unapproachable and adorned with splendid glory the ranks of the fiery spirits. With deeply wondrous power you made manifest, the mysteries of the universe. Through the passion of your holy Only begotten, the Divine Logos, all has been renewed and humanity has again been made immortal, and victorious over death. Heavenly King preserve your Church undaunted and keep in peace those who worship you. Amen.

The incense used in the liturgy is blessed by the Celebrant or designate priest:

We offer incense before you, O Almighty God, as a sign of our devotion, to show honor and reverence. Receive it as a sweet-smelling fragrance into your holy, heavenly, and sacred place of offering. Send down on us in return the graces and the gifts of your Holy Spirit. And to you we offer glory to the Father, and to the Son, and to the Holy Spirit, now and always and forever and ever. Amen.

The Preparatory Rite (Deacons)

Deacon: Let us attend!

The deacons or subdeacons incense the altar, the congregation, and the perimeter of the church. A deacon or subdeacon/cantor chants the following psalms:

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Psalm 8

Lord, our Lord, how majestic is your name in all the earth!

You have set your glory in the heavens.

Through the praise of children and infants you have established a stronghold against your enemies, to silence the foe and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is mankind that you are mindful of them, human beings that you care for them?

You have made them a little lower than the angels and crowned them with glory and honor.

You made them rulers over the works of your hands; you put everything under their feet: all flocks and herds, and the animals of the wild, the birds in the sky, and the fish in the sea, all that swim the paths of the seas.

Lord, our Lord, how majestic is your name in all the earth!

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Psalm 61

Hear my cry, O God; listen to my prayer.

From the ends of the earth I call to you, I call as my heart grows faint; lead me to the rock that is higher than I. For you have been my refuge, a strong tower against the foe.

I long to dwell in your tent forever and take refuge in the shelter of your wings. For you, God, have heard my vows; you have given me the heritage of those who fear your name.

Increase the days of the king's life, his years for many generations.
May he be enthroned in God's presence forever; appoint your love and faithfulness to protect him.

Then I will ever sing in praise of your name and fulfill my vows day after day.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Psalm 15

Lord, who may dwell in your sacred tent?

Who may live on your holy mountain?

The one whose walk is blameless, who does what is righteous, who speaks the truth from their heart; whose tongue utters no slander, who does no wrong to a neighbor, and casts no slur on others;

Who despises a vile person but honors those who fear the Lord; who keeps an oath even when it hurts, and does not change their mind; who lends money to the poor without interest; who does not accept a bribe against the innocent.

Whoever does these things will never be shaken.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

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Psalm 19

The heavens declare the glory of God; the skies proclaim the work of his hands.

Day after day they pour forth speech; night after night they reveal knowledge.

They have no speech, they use no words; no sound is heard from them.

Yet their voice goes out into all the earth, their words to the ends of the world.

In the heavens God has pitched a tent for the sun.

It is like a bridegroom coming out of his chamber, like a champion rejoicing to run his course.

It rises at one end of the heavens and makes its circuit to the other; nothing is deprived of its warmth.

The law of the Lord is perfect, refreshing the soul.

The statutes of the Lord are trustworthy, making wise the simple.

The precepts of the Lord are right, giving joy to the heart.

The commands of the Lord are radiant, giving light to the eyes.

The fear of the Lord is pure, enduring forever.

The decrees of the Lord are firm, and all of them are righteous.

They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the honeycomb.

By them your servant is warned; in keeping them there is great reward.

But who can discern their own errors? Forgive my hidden faults.

Keep your servant also from willful sins; may they not rule over me.

Then I will be blameless, innocent of great transgression.

May these words of my mouth and this meditation of my heart be pleasing in your sight, Lord, my Rock and my Redeemer.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Psalm 100

Shout for joy to the Lord, all the earth.

Worship the Lord with gladness; come before him with joyful songs.

Know that the Lord is God.

It is he who made us, and we are his; we are his people, the sheep of his pasture.

Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.

For the Lord is good and his love endures forever; his faithfulness continues through all generations.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Psalm 104

Praise the Lord, my soul.

Lord my God, you are very great; you are clothed with splendor and majesty.

The Lord wraps himself in light as with a garment; he stretches out the heavens like a tent and lays the beams of his upper chambers on their waters.

He makes the clouds his chariot and rides on the wings of the wind.

He makes winds his messengers, flames of fire his servants.

He set the earth on its foundations; it can never be moved.

You covered it with the watery depths as with a garment; the waters stood above the mountains.

But at your rebuke the waters fled, at the sound of your thunder they took to flight; they flowed over the mountains, they went down into the valleys, to the place you assigned for them.

You set a boundary they cannot cross; never again will they cover the earth.

He makes springs pour water into the ravines; it flows between the mountains.

They give water to all the beasts of the field; the wild donkeys quench their thirst.

The birds of the sky nest by the waters; they sing among the branches.

He waters the mountains from his upper chambers; the land is satisfied by the fruit of his work.

He makes grass grow for the cattle, and plants for people to cultivate — bringing forth food from the earth: wine that gladdens human hearts, oil to make their faces shine, and bread that sustains their hearts.

The trees of the Lord are well watered, the cedars of Lebanon that he planted.

There the birds make their nests; the stork has its home in the junipers.

The high mountains belong to the wild goats; the crags are a refuge for the hyrax.

He made the moon to mark the seasons, and the sun knows when to go down.

You bring darkness, it becomes night, and all the beasts of the forest prowl.

The lions roar for their prey and seek their food from God.

The sun rises, and they steal away; they return and lie down in their dens.

Then people go out to their work, to their labor until evening.

How many are your works, Lord!

In wisdom you made them all; the earth is full of your creatures.

There is the sea, vast and spacious, teeming with creatures beyond number -- living things both large and small.

There the ships go to and fro, and Leviathan, which you formed to frolic there.

All creatures look to you to give them their food at the proper time.

When you give it to them, they gather it up; when you open your hand, they are satisfied with good things.

When you hide your face, they are terrified; when you take away their breath, they die and return to the dust.

When you send your Spirit, they are created, and you renew the face of the ground.

May the glory of the Lord endure forever; may the Lord rejoice in his works — he who looks at the earth, and it trembles, who touches the mountains, and they smoke.

I will sing to the Lord all my life; I will sing praise to my God as long as I live.

May my meditation be pleasing to him, as I rejoice in the Lord.

But may sinners vanish from the earth and the wicked be no more.

Praise the Lord, my soul.

Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

[Deacon Preparatory End]

Preparatory Rite (Priest)

Simultaneously, while the deacons perform their preparatory rite the Celebrant and all assembled priests/bishops face the altar, and conduct the priestly preparatory rite - silently.

Celebrant: In the name of the Father, and the Son, and the Holy Spirit.

Most Holy Trinity, we stand at your altar, in joyful affirmation of your greatness, send your blessings upon us this day.

[Single Celebrant: Most Holy Trinity, I stand at your altar, in joyful affirmation of your greatness, send your blessings upon me this day.]

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Psalm 113

Praise the Lord.

Praise the Lord, you his servants; praise the name of the Lord.

Let the name of the Lord be praised, both now and forevermore.

From the rising of the sun to the place where it sets, the name of the Lord is to be praised.

The Lord is exalted over all the nations, his glory above the heavens.

Who is like the Lord our God, the One who sits enthroned on high, who stoops down to look on the heavens and the earth?

He raises the poor from the dust and lifts the needy from the ash heap; he seats them with princes, with the princes of his people.

He settles the childless woman in her home as a happy mother of children.

Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Each priest says the Confiteor with another offering absolution.

**** Celebrant/Priest:** O Lord, you created us to be immortal and made us to be an image of your eternity; often we forget the glory of our heritage and wander from the path which leads to righteousness. But you, O Lord, have made us for yourself and our hearts are ever restless till they find their rest in you. Look with your eyes of love upon our manifold imperfections and pardon all our shortcomings, that we may be filled with the brightness of the everlasting light and become the unspotted mirror of your power and the image of your goodness, through Christ our Lord.

**** Celebrant/Priest:** May the Almighty and Merciful Lord grant you pardon, absolution, and remission of sin, in the name of the + Father, and of the + Son, and of the + Holy Spirit. Amen.

[*If single celebrant/priest:* May the Almighty and Merciful God have mercy upon me, forgive me my sins, and bring me to everlasting life. Amen.]

Celebrant: Before you, O God the Father, who are invisible to the angels and the archangels. Before your Beloved son, who revealed Himself to the world by His love. Before your Holy Spirit, who cleansed the world by His mercy. Before your holy altar, where your divinity is proclaimed and the Holy Trinity abides, we present this mystery that we may honor you and that we may be filled with brightness of the everlasting light and become the unspotted mirror of your power and the image of your goodness. We offer you glory and praise now, and always and forever and ever. Amen.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Psalm 117

Praise the Lord, all you nations; extol him, all you peoples.

For great is his love toward us, and the faithfulness of the Lord endures forever.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Anointing and Blessing the Paten

O Lord our God, Almighty, Father of our Lord, our God and our Savior Jesus Christ, who instituted the Church and the Priesthood in holiness, and prepared the holy Vessels: O Loving Father, we implore of your goodness, O lover of man, to show your face upon us and bless us, and bless this Paten for pure service so that the holy body of your only-begotten Son Jesus Christ may be made ready upon it,

and so that this Paten may be a holy Paten, a Paten of salvation the holy body of your only-begotten Son Jesus Christ being laid upon it for our restoration and renewal. Amen.

Paten is anointed:

O Lord our God, bless this anointing, let it be for our restoration and renewal, and bless this Paten. Amen. In the name of the Father, Son, and of the Holy Spirit. Amen.

Anointing and Blessing the Chalice

O Lord our God, Father of our Lord and Savior Jesus Christ, Who chose Aaron, granting him to stand in the middle of his congregation in the tabernacle, and making him to complete your service in the sanctuary, which is the most holy place: Lover of mankind, you who did choose Stephen, even making him a servant among the holy Apostles, and a preacher to the Gentiles: We pray and implore you, O lover of man, bless this Chalice and fill it with pure blood, so that it may be a spring of life, even the holy blood which ran from the side of your Son our Lord Jesus Christ for us, on the holy cross, because he was crucified to prepare us for sanctification with His blood. Glory be to our Lord, God, and Savior Jesus Christ, now and forever. Bless, sanctify and purify this chosen Chalice so that it may be a holy chalice. Amen.

The Chalice is anointed:

O Lord our God, bless this anointing, let it be for our restoration and renewal, and bless this Chalice. Amen. In the name of the Father, Son, and of the Holy Spirit. Amen.

Blessing of the Water

Celebrant: As the water of baptism purified our souls may this water, O! Most Holy Trinity, purify this space and grant us peace with the help of the Holy Spirit. May this water be blessed, in the name of the Father, Son, and of the Holy Spirit. Amen.

The Celebrant blesses the water. Water that is used to wash hands (1), be used in the aspersion rite (2), and the water that is to be mixed with the wine (3). The Cel-

ebrant and all priests at the altar wash their hands with the lead Celebrant going first.

[End Priest Preparation]

Psalm 133

The Celebrant intones the initial verse of Psalm 133 and the deacons take over after the initial intoning.

Celebrant: Behold, how good and pleasant it is when brethren dwell in unity!

The deacons continue the chanting of the psalm, while the Celebrant Asperses the congregation.

It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

It is like the dew of Hermon, which falls on the mountains of Zion!

For there the Lord has commanded the blessing, life forevermore.

The Celebrant and the priests while facing the congregation:

Celebrant: Christ is our foundation, and our chief cornerstone!

Liturgy of the Catechumens

The Celebrant turns to face the altar. Holding the Paten and Chalice the Celebrant makes the sign of the cross:

Celebrant: Blessed is the Kingdom, of the Father, and the Son, and the Holy Spirit. Now, and always and forever and ever.

All: Amen.

The Celebrant turns to face the congregation and gives a blessing.

Celebrant: Peace + be to all.

All: And with your Spirit.

Celebrant: Blessed be the Holy Trinity, the Undivided Unity, Eternal, Immortal, Invisible, to whom belongs all honor and glory now, and always and forever and ever. Amen.

O Lord our God, how excellent is your Name in all the world. Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end. Amen.

Blessed be the Holy Trinity, the Undivided Unity, Eternal, Immortal, Invisible, to whom be honor and glory now, and always and forever and ever.

All: Amen.

Asperges Rite

Celebrant: May we be purified, sanctified, and worthy in your eyes, O Gracious and Loving God, Most Holy and Blessed Trinity. May the Blessing of Heaven be upon us this day. Amen.

The celebrant blesses the clergy (in order of precedence) with holy water, the congregation and the space.

The celebrant then addresses the people:

Celebrant: And Jesus said, “Come, follow Me and I will make you fishers of men.”

Chant:

Disciples One, Disciples All

We will rise and heed the call.

Fishers of Men, Fishers of Men

All who die will live again.

Celebrant: Christ is our foundation, and our chief cornerstone!

All bow or kneel.

Celebrant/All: O Lord, you created us to be immortal and made us to be an image of your eternity; often we forget the glory of our heritage and wander from the path which leads to righteousness. But you, O Lord, have made us for yourself and our hearts are ever restless till they find their rest in you. Look with your eyes of love upon our manifold imperfections and pardon all our shortcomings, that we may be filled with the brightness of the everlasting light and become the unspotted mirror of your power and the image of your goodness, through Christ our Lord.

All: Amen.

Celebrant: God the Father, God the + Son, God the Holy Spirit, bless, preserve and sanctify you; May the Lord in His lovingkindness look down upon you and be gracious unto you; the Lord + absolve you from all your sins and grant you the grace and comfort of the Holy Spirit.

All: Amen.

Celebrant: Glory be to God in the highest, and on earth peace to all of goodwill. We praise you; we bless you; we worship you, we glorify You; we give thanks to you for your great glory, O Lord God, Heavenly King, God the Father Almighty.

O Lord Christ, the only begotten Son of the Father; O Lord God, Indwelling Light, Son of the Father, whose wisdom orders all things, pour forth your love; you whose strength upholds and sustains all creation, receive our prayer; you whose beauty shines through the whole universe, unveil your glory.

For you only are holy; you only are the Lord; you only, O Christ, with the Holy Spirit, + are most high in the glory of God the Father. Amen.

Celebrant: Peace + be to all.

All: And with your spirit.

The Celebrants turns to face the altar.

Celebrant: O pure and glorious Lady, who gave birth to the Logos, who reigns as Queen of Heaven and is above all the saints; by your prayers may our souls be nourished, our days brighter, and our hearts filled with joy, and all obstacles removed from our paths. O Blessed Mother of God, offer petition on our behalf to

your Son, our Lord Jesus Christ, that He may bless us with peace and sanctify our lives.

All: O! Holy Mother of God - Pray for us.

The Celebrant with the censor incenses the altar and the congregation while the deacons lead the Marian Intercessions.

Deacon: By your intercession, may He grant us peace, sustain us and remove all obstacles, and support our elders, keep our youth, and adorn our children with His love and compassion.

All: O! Holy Mother of God - Pray for us.

Deacon: Let grace and life everlasting be with those who have departed this world.

All: O! Holy Mother of God - Pray for us.

Deacon: By your intercession, may those who live near be at ease, and those who are far off return in peace to their homes.

All: O! Holy Mother of God - Pray for us.

Deacon: O! Mother of God let your precious prayers be a support for those of us who are weak due to old age, nourish and protect the young among us.

All: O! Holy Mother of God - Pray for us.

Deacon: Sustain the proper growth and protection for our youth.

All: O! Holy Mother of God - Pray for us.

Deacon: As for those who have offered this supplication in your honor and are here present, may their petitions be accepted, their requests be returned, and may they be blessed with peace and holiness.

All: O! Holy Mother of God - Pray for us.

Deacon: Reaffirm those of us who are overburdened by the vicissitudes of the world.

All: O! Holy Mother of God - Pray for us.

Deacon: Let those who oppress learn compassion.

All: O! Holy Mother of God - Pray for us.

Deacon: Surround us with joy and happiness.

All: O! Holy Mother of God - Pray for us.

Deacon: O! Mother of God sustain the church and its members with your intercession.

All: O! Holy Mother of God - Pray for us.

Deacon: Grant refuge to those who seek sanctuary.

All: O! Holy Mother of God - Pray for us.

Deacon: Shield them from all adversity.

All: O! Holy Mother of God - Pray for us.

Deacon: Lead us to holiness and peace.

All: O! Holy Mother of God - Pray for us.

Deacon: Protect us from illness and difficulties.

All: O! Holy Mother of God - Pray for us.

Deacon: Provide peace and relief to those, who come to you in prayer, through intercession.

All: O! Holy Mother of God - Pray for us.

Deacon: Protect us from obstacles caused by known and unknown sources.

All: O! Holy Mother of God - Pray for us.

Deacon: Take care of all those in poverty, all those who have lost their agency and give them hope and peace.

All: O! Holy Mother of God - Pray for us.

Deacon: Protect our labors, our life's savings from natural calamities, and devastating fires.

All: O! Holy Mother of God - Pray for us.

Deacon: By virtue of your petition, may we, together with all the deacons, priests, bishops and all the faithful, who are present here, and scattered throughout the world live a life of peace and tranquility.

All: Amen.

The Celebrant turns to face the altar.

Prayer to Divine Wisdom

O! Holy Divine Wisdom, you who are the soul of the world and the wisdom of nature. You who are parent of all things, the sovereign of the elements, the primitive progeny of time, the most exalted of the heavenly hosts, the first in the heavens, the Queen of Wisdom, the uniform countenance; who dispenses with your rod the numerous lights of heaven, the salubrious breezes of the sea; and the mournful silence of the dead; whose divinity the whole world venerates in many forms, with various rites, and by many names. O! Holy Sophia be with us now and always and forever and ever. Amen.

Chant:

O Holy Wisdom, we accept your calling.

O Holy Wisdom, we hear your song.

O Holy Wisdom, we know your sorrow.

O Holy Wisdom, we feel your love.

Collects of the Day/Place

Celebrant: O holy father Symeon who we call the New Theologian, you received divine illumination in your soul. You were shown forth to the world as a most radiant light dispelling all darkness. You call all men to seek the Grace of the Holy Spirit, which they had lost; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and always for ever and ever. Amen.

Celebrant: Almighty God, by whose grace and power your holy martyr Alban triumphed over suffering and was faithful even to death: Grant us, who now remember him in thanksgiving, to be so faithful in our witness to you in this world, that we may receive with him the crown of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and always for ever and ever. Amen.

Celebrant: O Lord our God, you call whom you will and send them where you choose: We thank you for sending your servant Willibrord to be an apostle to the Low Countries, to bring them to You, the living God; and we entreat you to preserve us from the temptation to exchange the perfect freedom of your service for servitude to ignorance and pride; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and always for ever and ever. Amen.

Celebrant: Teach us, O Lord, to see Your life in everything and in all the peoples of Your earth and so guide the nations into the understanding of Your laws that peace and goodwill may reign upon earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and always for ever and ever. Amen.

Collect to St. George

Celebrant: As a savior of the enslaved, benefactor of the poor, doctor of the sick, guardian of kings, and bearer of victory. O! Great Martyr George, pray to Christ our God, to save our souls now and always and forever and ever. Amen.

Litany of Saint George

Deacon: In peace let us pray to the Lord.

All: Peace, upon us, O Lord, Peace, upon us, O Lord, Peace, upon us, O Lord.

Deacon: In peace let us pray to the Lord.

All: Peace, upon us, O Christ, Peace, upon us, O Christ, Peace, upon us, O Christ.

Deacon: In peace let us pray to the Lord.

All: Peace, upon us, O Lord, Peace, upon us, O Lord, Peace, upon us, O Lord.

Deacon: To our Eternal God the Father Almighty, creator of heaven and earth, let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: To the Son of God who was crucified, and rose from the dead, let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: To God the Holy Spirit, the comforter and sustainer of humanity, let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: To the Holy Trinity One God, let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: Holy Mary, Mother of God.

All: Pray for us.

Deacon: Holy Virgin of Virgins,

All: Pray for us.

Deacon: Holy Mary, Queen of Heaven.

All: Pray for us.

Deacon: Holy Mother of the Church,

All: Pray for us.

Deacon: Holy Queen of Martyrs,

All: Pray for us.

Deacon: Saint George, Prince of Martyrs,

Celebrant: O! Great Martyr George,

All: Pray for us.

Deacon: Saint George, Tribune of Cappadocia

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Holy George, Martyr of Jesus Christ,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Friend of Jesus Christ,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Warrior of Christ's army,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Leader of the Christian armies,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Defender of the Universal Church,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, most faithful soldier of Christ,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, courageous soldier of the Christian faith,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, soldier ever victorious,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, zealous tiller of the Lord's field,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, glorious and great testimony,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Light that testifies of Holy Truth,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Preacher of the Holy Gospel,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, who proclaimed the Son of God without fear,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, who worked hard to know the thoughts of God,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, who art victorious over the greatest sufferings,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, who worked miracles,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, who died in the body but is alive in Christ,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, whose name is great among the martyrs of Heaven,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, who is venerated in the entire Church,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Great Martyr,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Noble Martyr,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Martyr renowned,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, joyous Defender of Jesus Christ,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Noble Soldier of Jesus Christ,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, who gave faithful Testimony of Jesus Christ,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Star that radiates most gloriously,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Victorious Trophy-Bearer of the Banner of Christ Resurrected,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Victorious with Christ in the good fight,

Celebrant: O! Great Martyr George,

All: pray for us.

Deacon: Saint George, Saint of great power and mercy,

Celebrant: O! Great Martyr George,

All: pray for us.

Reading from the Hebrew Bible

The celebrant facing the congregation:

Celebrant: In the wilderness prepare the way for the Lord; make straight in the desert a highway for our God.

Deacon: Let us attend!

Celebrant: Peace + be to all!

Subdeacon/Reader: And with your spirit!

Subdeacon/Reader: A reading from... [*a reading from the Hebrew Bible is read.*]

When the reading is finished.

Celebrant: Peace + be to you reader!

The Epistle Reading

Deacon: Wisdom!

Subdeacon/Reader: A reading from the Epistle... [*the reading is announced by the reader*].

Deacon: Let us attend!

The reading is read or chanted by the subdeacon/reader. When the reading is finished the celebrant gives a blessing.

Celebrant: Peace + be to you reader!

The Gospel

The deacons incense the altar and the congregation while the celebrant prays.

Celebrant: He that loves wisdom loves life: and they that seek her early shall be filled with joy.

Teach us, O Lord, the way of your statutes: and we shall keep it unto the end. Give us understanding, and we shall keep your law: Yes, we shall keep it with our whole hearts.

The path of the just is as the shining light: shining more and more unto the perfect day.

Christ is our foundation, and our chief cornerstone!

Shine forth within our hearts the incorruptible light of your knowledge, O Master, Lover of mankind, and open the eyes of our mind to the understanding of the preaching of Your Gospel; instill in us also the knowledge of your blessed commandments, that, trampling down all separation from you, we may pursue a spiritual way of life, being mindful of and doing all that is well-pleasing unto you. For you are the enlightenment of our souls and bodies, O Christ God, and unto you do we send up glory, together with your unoriginated Father, and your most holy and good and life creating Spirit, now and always, and forever and ever.
Amen.

The Gospel Reader (a deacon or priest) turns to the Celebrant and says:

Gospel Reader: Bless, Right Reverend Bishop [Reverend Father], the bringer of the good news of the Holy, Apostle and Evangelist N [*name of designated Gospel's author*].

The Celebrant gives blessing upon the deacon, reader of the Gospel.

Celebrant: May the Holy Spirit, through the intercessions of the Holy, Apostle and Evangelist N, be in your + heart and on your + lips, that through your heart the love of God may shine forth and through your lips His Glory and Majesty be made manifest.

All: Amen.

If a second deacon, or priest, is present, he/she will say the following, otherwise the celebrant says:

2nd Deacon: Wisdom! Let us attend!

Celebrant: Peace + be to all!

All: And with your spirit.

Deacon (Gospel Reader): A reading from the Holy Gospel according to N.

2nd Deacon: Let us attend!

The Gospel Reader reads the Gospel and when the reading is concluded the celebrant gives a blessing.

Celebrant: Peace + be to you reader.

The Sermon

Before the sermon is started the preacher will say:

Preacher: In the Name of the Father and of the Son and of the Holy Spirit.

All: Amen.

When the sermon is concluded the preacher will say:

Preacher: And now to God the Father, God the Son and God the Holy Spirit, three Persons in one God, be ascribed all Honor and Glory, now and always and forever and ever. Amen.

The Act of Faith

The celebrant intones the Act of Faith and everyone says along:

Let us say, together: We believe that God is love and power, truth and light; that perfect justice rules the world; that all shall reach perfection, for God is merciful and compassionate. We hold the parenthood of God, the unity of humanity; we know that we serve God best when we serve our neighbor. May God's blessing rest on us and peace forevermore. Amen.

Litany of Supplication

Prayers of the Celebrant (Litany of Supplication): While the deacons chant the Litany of Supplication, the Celebrant says the following prayers at the altar:

Celebrant: May the Lord hear the voice of our supplications; may he receive the requests of our hearts; and the thoughts of our mind. May he overlook our weaknesses and magnify our strengths and gifts. May our prayers and requests always enter the presence of his great majesty and may he grant us to labor in good works with one voice, in compassion and in love, so that he may send down on us the peace of the Holy Spirit.

Our Lord Jesus Christ, unlimited in compassion and abounding in beneficence, who rose from the dead, victorious over death, accept our supplications and prayers that we may be counted as your worthy disciples.

May the Holy Spirit, who descended upon the blessed apostles; make us also, Lord, sharers in your divine gifts, filled with fire, with a passion for justice and all goodness...

Deacon: In Peace let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: Again, let us implore and ask of our Lord God and Savior Jesus Christ, at this hour of service, that he may make our prayers worthy of acceptance.

All: Peace, upon us, O Lord.

Deacon: May the Lord Almighty bless us and have compassion for us.

All: Peace, upon us, O Lord.

Deacon: That we may pass the hour of this holy sacrifice and the day now before us in peace and in love, let us ask of the Lord.

All: Peace, upon us, O Lord.

Deacon: The angel of peace to guard our souls, let us ask of the Lord.

All: Peace, upon us, O Lord.

Deacon: For renewal, understanding and acceptance of us, let us ask of the Lord.

All: Peace, upon us, O Lord.

Deacon: The great and mighty power of the holy Cross to guide our souls, let us ask of the Lord.

All: Peace, upon us, O Lord.

Deacon: With one voice, we ask the blessings of heaven upon our Community, the Young Rite, all Liberal Catholics, and all united sacramentally, let us ask of the Lord.

All: Peace, upon us, O Lord.

Deacon: Let us commit ourselves and one another to Christ our God.

All: Peace, upon us, O Lord.

Deacon: Grant us peace, O Lord our God, according to your great love for us. Let us all say with one voice:

All: Peace, upon us, O Lord.

At the altar the celebrant prays aloud:

Celebrant: ...that we may be made worthy to give you thanks and to glorify you, we pray to you, to God the Father, God the Son, and God the Holy Spirit, One God, now and always and always, and forever and ever. Amen.

O Lord Jesus Christ, who said to his apostles: “Peace I leave with you, My peace I give unto you,” regard not our weakness, but the convictions of your Church, and grant her peace and unity which are agreeable to your holy will. Amen.

Celebrant: Peace + be to all!

All: And with your spirit.

Litany of the Catechumens

Deacon: For the Catechumens, in peace let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: You faithful, for the catechumens let us pray, that the Lord will embrace and transform them.

All: Peace, upon us, O Lord.

Deacon: That He will catechize them with the word of truth.

All: Peace, upon us, O Lord.

Deacon: That He will reveal unto them the Gospel of Peace.

All: Peace, upon us, O Lord.

Deacon: That He will unite them to His One, Holy, Catholic, and Apostolic Church.

All: Peace, upon us, O Lord.

Deacon: Preserve them, have compassion for them, help them, and sustain them, O God, by your Grace.

All: Peace, upon us, O Lord.

Deacon: Catechumens, bow your heads to the Lord.

All: Peace, upon us, O Lord.

Celebrant: Lord our God, who dwells on high and looks lovingly down upon all creation, who unto humanity has sent forth His Only Begotten Son and God our Lord Jesus Christ. Look upon your servants the catechumens, who have bowed their heads before you, and promise them in time the waters of baptism, pardon and forgiveness, and unite them to your One, Holy, Catholic and Apostolic Church. Amen.

Offertory

Deacon: Catechumens, attend; Catechumens, attend; Catechumens attend. Let the Catechumens remain mindful and steadfast; in unity with the faithful disciples of Christ, again and again, in peace let us pray to the Lord.

All: Peace, upon us, O Lord.

Psalm 24

A subdeacon/lector chants the following psalm:

The earth is the Lord's, and everything in it, the world, and all who live in it; for he founded it on the seas and established it on the waters.

Who may ascend the mountain of the Lord? Who may stand in his holy place?

The one who has clean hands and a pure heart, who does not trust in an idol or swear by a false god.

They will receive blessing from the Lord and vindication from God their Savior.

Such is the generation of those who seek him, who seek your face, God of Jacob.

Lift up your heads, you gates; be lifted up, you ancient doors, that the King of glory may come in.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, you gates; lift them up, you ancient doors, that the King of glory may come in.

Who is he, this King of glory? The Lord Almighty — he is the King of glory.

Deacon: Lift up your heads, you gates; be lifted up, you ancient doors, that the King of glory may come in.

Celebrant: Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

The communion bread and wine are brought to the altar by a subdeacon and given to the/a deacon, who passes the bread and wine to the celebrant. The celebrant

censes the bread and wine. If there are enough deacons/subdeacons a deacon will cense the people and the sanctuary in concert with the celebrant.

Subdeacon/Lector: The body of the Lord and the blood of the Savior are laid up before us. The heavenly hosts invisibly sing and say with unceasing voice: Holy, holy, holy, Lord of hosts.

Deacon: Sing psalms to the Lord our God, readers, sing spiritual songs with a sweet voice.

Subdeacon/Lector: With an angelic order you have filled, O God, your holy church. Thousands of thousands of archangels and angels stand before you and minister to you, O Lord; yet you are well pleased to accept from us praises with the mystical song: Holy, holy, holy, Lord of hosts.

Psalm 103

A subdeacon or lector chants the following psalm:

Bless the Lord, O my soul, and all that is within me, bless his holy name!

Bless the Lord, O my soul, and forget not all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good so that your youth is renewed like the eagle's.

The Lord works righteousness and justice for all who are oppressed.

He made known his ways to Moses, his acts to the people of Israel.

The Lord is merciful and gracious, slow to anger and abounding in steadfast love.

He will not always chide, nor will he keep his anger forever.

He does not deal with us according to our sins, nor repay us according to our iniquities.

For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.

As a father shows compassion to his children, so the Lord shows compassion to those who fear him.

For he knows our frame; he remembers that we are dust.

As for man, his days are like grass; he flourishes like a flower of the field; for the wind passes over it, and it is gone, and its place knows it no more.

But the steadfast love of the Lord is from everlasting to everlasting on those who fear him, and his righteousness to children's children, to those who keep his covenant and remember to do his commandments.

The Lord has established his throne in the heavens, and his kingdom rules over all.

Bless the Lord, O you his angels, you mighty ones who do his word, obeying the voice of his word!

Bless the Lord, all his hosts, his ministers, who do his will!

Bless the Lord, all his works, in all places of his dominion.

Bless the Lord, O my soul!

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

The celebrant arranges the bread on the paten and wine in the chalice and extends hands over the offerings, palms down saying:

Celebrant: We adore you, O God, who are the source of all life and goodness, and with true and thankful hearts we offer unto you this token of Your own lifegiving gifts bestowed upon us, you + who are the giver of Life.

The celebrant puts a few drops of water into the wine within the chalice.

Celebrant: According to immemorial custom, we now mix water with this wine, praying to You, O Lord, that we may evermore abide in Christ and He in us.

The celebrant raises the chalice, shoulder length.

Celebrant: We offer unto you, O Lord, this chalice with joy and gladness; may the worship which we offer ascend before your Divine Majesty as a sacrifice, (*cross chalice*) + pure and acceptable in your sight; through Christ our Lord.

All: Amen.

The Canon

Deacon: Let us stand well; let us stand together in Peace; let us attend, that we may offer the Holy Sacrifice in peace.

The celebrant turns to offer the following blessing.

Celebrant: The grace of our Lord Jesus Christ, and the love of God the Father, and the communion of the Holy Spirit, be with you all.

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord Our God.

All: It is meet and right to give thanks.

Preface

Celebrant: It is very meet, right and our sacred duty, that we should always and in all places give thanks and glory to You, O Holy Trinity, God the Father, God the Son, and God the Holy Spirit, One God.

Therefore, with Principalities, Thrones, Virtues and Powers; with Angels and Archangels; with Dominions, Cherubim and Seraphim; with one voice we sing

The Majestic Hymn and boldly proclaim with them, singing:

Sanctus

All: Holy, holy, holy Lord of hosts.

Heaven and earth are full of your glory.

Blessing in the highest.

Blessed are you who did come and are to come in the name of the Lord.

Hosanna in the highest.

The Prayer of Consecration

Celebrant: O most loving Father, we your servants do pray to you, through Jesus Christ, your Son, our Lord, to + receive, to + purify and to + hallow this oblation which we make unto you. We desire to offer this holy Sacrifice first for your One, Holy, Catholic, and Apostolic Church; that it may please you to grant her peace, to watch over her, to bring her to unity and to guide her throughout the world; likewise that it may please you to bless and keep all Your people, to give them increase of grace to bring forth the fruits of the spirit, to guide all nations into unity, peace and concord, and to endue their rulers with wisdom and understanding. Especially do we pray for [*President of the USA*] and all that are put in authority with him, +Aristid, +Domen, and +Oliver our Young Rite Bishops, +Oliver, and +Robert our Presiding Bishops, for all our bishops, clergy and faithful, and for all here present, whose faith and devotion are known unto you. We do also call to mind all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity (especially ...). Likewise, do we offer this holy Sacrifice for all those whom it has pleased you to deliver from the burden of the flesh (especially for ... [*list of the dead*]), that, freed from earthly toil and care, they may enjoy the felicity of your Presence, evermore praising you in word and deed, O God everlasting, living, and true.

Sharing in fellowship with your saints, we venerate the glorious ever Virgin Mary, Mother of God; and we stand in honor with your holy Apostles; with the martyrs of the Church, with Saint Symeon the New Theologian, with Saint Wilibrord, with Saint Alban, and with the Great Martyr George. Through their prayers, and the intercessions of your saints, may we live such a life that, we, too, may

attain everlasting peace and happiness.

Our Lord, Jesus Christ, instituted for us this Great Mystery. For being determined to give Himself up to death for the life of the world. On the night before his death, Jesus joined his disciples in a final evening meal, He took bread into His holy, spotless, unblemished, blessed and life-giving hands. He looked up towards heaven, to you, O God, who are his Father and the Great Architect. He gave thanks. He blessed it, and He sanctified it. He broke it gave it to His disciples saying:

Take, eat of it, all of you. For this is my Body, which is broken for you and for many, for the remission of sins. Do this in remembrance of Me.

Likewise taking the cup, he blessed it, gave thanks, drank and gave it to his disciples, saying:

Drink this all of you. This is my blood of the new covenant, which is shed for you and for many for the remission of sins.

As often as you do these things, you do them in memory of Me.

The Anamnesis

Celebrant: And your only begotten Son gave us the commandment that we should always do this in remembrance of him.

And descending into the dark regions of death in the body which he took of our affinity with him, and mightily breaking apart the anchors of misery, he was victorious over death.

And now, O Lord, in accordance with this commandment, bringing into the world the saving mystery of the body and blood of your Only begotten, we remember his redemptive sufferings for us, his life-giving crucifixion, his burial for three days, his blessed resurrection, his divine ascension and his enthronement at your right hand, O Father.

And we offer to you yours of your own from all and for all.

We praise you and always give thanks to you, O Lord our God, who, having overlooked our unworthiness, have made us worthy of this ineffable mystery.

The Epiclesis

The celebrant/deacon conduct the epiclesis silently.

Celebrant: We ask you, O Lord, our God, that your Holy Spirit descend upon us and upon these gifts before us. Purify them, change them, and transform them into the body and blood of our Lord Jesus Christ.

Deacon: Bless, Master, the Holy Bread.

The celebrant makes the sign of the cross three times.

Celebrant: And make this Bread the precious Body of your Christ.

Deacon: Amen.

Deacon: Bless, Master, the Holy Cup.

The celebrant makes the sign of the cross three times.

Celebrant: And that which is in this Cup, the precious Blood of your Christ.

Deacon: Amen.

Deacon: Bless them both, Master.

The celebrant makes the sign of the cross three times.

Celebrant: Changing them by the Holy Spirit.

Deacon: Amen, Amen, Amen.

The Celebrant leads the following chant:

Chant:

Chalice of Change,

Body of Christ,

Source of Transformation,

Come Holy Spirit.

Celebrant: Spirit of God, who, descending from heaven accomplishes through

us the mystery of him who is glorified with you, by the shedding of his blood, we pray, grant rest to the souls of those of us who have fallen asleep.

Make us all worthy, O Lord, to partake of your holy Mystery, unto the purification of our souls, our bodies, and our spirits; That we become one body and one spirit and may have a share and an inheritance with all the saints who have pleased you since the beginning.

The Litanies

Celebrant: Remember, O Lord, the peace of Your One, Holy, Catholic and Apostolic Church.

Deacon: For the peace of the One, Holy, Catholic and Apostolic Church, let us pray to the Lord.

All: Peace, upon us, O Lord.

Celebrant: Remember, O Lord, the Great Martyr George; Saint Simeon the New Theologian; and Saints Willibrord and Alban.

Deacon: For the remembrance of the Great Martyr George; Saint Simeon the New Theologian; and Saints Willibrord and Alban, let us pray to the Lord.

All: Peace, upon us, O Lord.

Celebrant: For those who preach the Gospel and attend to the Mysteries of the church, remember, O Lord, the bishops, priests, deacons, and clergy of your Holy Church.

Deacon: For the Bishops, priests, deacons and clergy, the seven orders of the Church, we pray to the Lord.

All: Peace, upon us, O Lord.

Celebrant: For hermits, monastics, and those living sanctified lives, remember them, O Lord.

Deacon: For hermits, monastics and those living sanctified lives, we pray to the Lord.

All: Peace, upon us, O Lord.

Celebrant: Remember, O Lord, the safety of this holy place, which is dedicated to You, and every holy church, monastery, and sanctuary.

Deacon: For the safety of this holy place, of churches, monasteries, and sanctuaries, let us pray to the Lord.

All: Peace, upon us, O Lord.

The Lord's Prayer

Celebrant: Let us pray, as Our Lord taught us to pray...

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation; but deliver us from evil.

Celebrant: For you are Lord of lords, God of gods, king eternal, creator of all creatures, Father of our Lord Jesus Christ, give us not over for trial, but lead us to sanctification and a peace filled life.

For thine is the kingdom and the power and the glory of the Father, and of the Son, and of the Holy Spirit now and always and forever and ever. Amen.

The Elevation

Deacon: Let us attend!

The celebrant lifts up the chalice and the paten (Body and Blood of Christ).

Celebrant: Holiness for the holy.

All: The one holy, the one Lord, Jesus Christ, in the glory of God the Father.

Amen.

Celebrant: Look down from heaven, from your holiness and from the glorious throne of your kingdom, Jesus Christ our Lord. Come to sanctify and to save us, you, who sit with the Father and are here sacrificed. Make us worthy, and consent

to give to us of your undefiled Body and precious Blood and through us to all of humanity. Amen.

The celebrant, and clergy followed by all partake of Communion.

The celebrant, or those distributing Communion, via intinction:

The Body and Blood of Our Lord Jesus Christ, for forgiveness and life everlasting. Amen.

The Thanksgiving

Subdeacon/Lector: We have been filled with sanctifying grace, O Lord, by partaking of your Body and Blood. Glory in the highest to you who have fed us. You who continually feed us, send down upon us your blessings. Glory in the highest to you.

Deacon: Again, in peace let us pray to the Lord.

All: Peace, upon us, O Lord.

Deacon: Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be world without end. Amen.

Christ is our foundation, and our chief cornerstone!

Deacon: Having again received in faith of the divine, holy, heavenly, immortal, pure and incorruptible mystery, let us give thanks to the Lord.

All: We give thanks to you, Lord, who has fed us at your altar of immortal life; distributing your Body and your Blood for the peace of the world and for life to our souls.

Celebrant: We thank you, Father almighty, who prepared for us the holy Church as a haven, a temple of holiness, where the name of the Holy Trinity is glorified.

We thank you, Christ the King, who granted us life through your life-giving and holy Body and Blood, grant us forgiveness and life everlasting.

We thank you, Spirit of Truth, who has renewed the holy Church. Keep her sustained and authentic through faith in the Holy Trinity, now and always and forever and ever.

We give thanks to you, O Christ our God, who has granted us this tasting of your goodness for holiness of life. Make us holy and pure, dwelling in and about us by your divine providence.

Be our shepherd in the field of your holy and benevolent will, defend us against every opposition, grant that we may be made worthy to hear your voice and to follow you, the true Shepherd, and to receive from you the place prepared for us in the kingdom of heaven, our God and our Lord Jesus Christ, who are blessed with the Father and with the Holy Spirit, now and always and forever and ever. Amen.

Celebrant: Peace + be to all!

All: And with your spirit.

Celebrant: Blessed are you, holy Father, true God.

All: Amen.

Celebrant: Blessed are you, holy Son, true God.

All: Amen.

Celebrant: Blessed are you, Holy Spirit, true God.

All: Amen.

Celebrant: Blessing and glory to the Father and to the Son and to the Holy Spirit, now and always and forever and ever. Amen.

All: Amen.

Celebrant: Christ is our foundation, and our chief cornerstone!

Final Prayer to the Mother of God

Celebrant:

Hail, holy Queen, Mother of Mercy!

Our life, our sweetness, and our hope!

To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears.

Turn, then, most gracious Advocate, thine eyes of mercy toward us; and after this our exile show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary.

The Last Gospel

Celebrant: Peace + be to all!

All: And with your spirit.

Deacon: Wisdom, Let us attend!

Celebrant: ... to the Holy Gospel according to Saint John:

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by Him, and without Him was made nothing that was made: in Him was life, and the life was the Light of men; and the Light shineth in darkness, and the darkness did not comprehend it.

There was a man sent from God, whose name was John.

This man came for a witness, to give testimony of the Light, that all men might believe through him.

He was not the Light, but was to give testimony of the Light.

That was the true Light, which enlighteneth every man that cometh into this world.

He was in the world, and the world was made by Him, and the world knew Him not.

He came unto His own, and His own received Him not.

But as many as received Him, He gave them power to be made the sons of God, to them that believe in His Name, who are born not of blood, nor of the will of the flesh, nor of the will of man, but of God.

AND THE WORD WAS MADE FLESH, [all genuflect]

and dwelt among us: and we saw His glory, the glory as it were of the Only begotten of the Father, full of grace and truth.

Deacon: Glory to you, O Lord our God. By the holy cross let us beseech the Lord, that through it he may deliver us from oppression and worry and sustain us by the grace of his compassion. Almighty Lord our God, protect us and grant us peace.

Celebrant: Guard us, O Christ our God, in peace under the shadow of your holy and venerable Cross. Deliver us from afflictions visible and invisible. Make us worthy to give you thanks and to glorify you together with the Father and the Holy Spirit, now and always and forever and ever. Amen.

The Dismissal

Celebrant: Christ is our foundation, and our chief cornerstone!

The sword-bearer approaches the altar, centered at the threshold of the sanctuary, holds up the sheathed sword.

Sword-bearer: There has been peace in the East, peace in the South, peace in the West, peace in the North, and peace within. Let us depart in peace.

Subdeacon/Lector: I will bless the Lord at all times; his praise shall at all times be on my lips. [*Chanted three times*]

The celebrant turns to face the congregation.

Celebrant: May the blessing of heaven, Father +, Son +, and Holy Spirit +, be with you all. Let us depart in peace. Amen.

Recessional

The clergy get into position and process out of the church while chanting:

Chant:

Walk with wisdom from this sacred place.

Walk not is sorrow, our paths shall cross again.

May faith be your brother, and peace be your friend,

And love be your guide until we meet again.

Or

We are One,

With the Eternal Son,

Now and Always and Forever.

