



A SERVICE of HEALING

followed by

The HOLY EUCHARIST

as authorised by

THE INCLUSIVE SACRAMENTAL

CHURCH

of CHRIST

TABLE OF LITURGICAL SYMBOLS.

☩	Stand erect
☩	Slight or medium bow
☩	Hands extended before shoulders
☩	Hands elevated, then brought together and lowered to breast
☩	Hands together before breast
☩	Right hand elevated in blessing
☩	Bow whilst kneeling
☩	Kneel
☩	Both hands extended
☩	Right hand extended
☩	Hand laid on a person's head (for Healing).
	Make cross over self
	Make cross over people or object.

Note. Small + in rubrics refer to the crosses in the table.



The people stand. The clergy enter with all singing the hymn below, or an alternative as announced.

This may be the Processional Hymn, or may be sung later as noted.

HYMN 233 from The St Alban's Hymnal:

Immortal love, for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
All other names above;
Love only knoweth whence it came,
And comprehendeth love.

We need not climb the heavenly steeps
To bring the Lord Christ down:
Alike within the lowest deeps
Is He of heaven the crown

But warm sweet tender, even yet
A present help is He;
And faith has still its Olivet,
And love its Galilee.

The healing of his seamless dress
Is by our beds of pain;
We touch Him in life's throng and press
And we are whole again.

Through Him the first fond prayers are said
Our lips of childhood frame;
The last low whispers o'er our dead
Are uttered in His name.

Alone O love ineffable,
Thy holy name is given;
A thousand saints Thy glories tell
Who in that name have striven.

Lord Christ of love and joy the sun,
Undying praise to Thee,
With Father and with Spirit one,
Through all eternity.

INVOCATION

Celebrant (C): In the name of the Father , and of the Son, and of the Holy Spirit.

All: Amen.

ASPERGES:

The celebrant receives the Aspergill, making over him/herself.

C: May the Lord purify me that I may worthily perform His service. *(C asperses the altar and sanctuary.)* In the strength of the Lord do I repel all evil from this His Holy Altar and Sanctuary, and from this house wherein we worship Him:

And I pray our Heavenly Father that he will send His Healing Angel, to minister unto these His servants here present, that they might be restored to fullness of health in mind and body; through Christ Our Lord.

C turns back to Altar after resigning the aspergill.

All: Amen.

CONFETIOR

C: Friends ... let's all say together our Confiteor:

⋈ O Lord, thou hast created us to be immortal, and made us to be images of Thine own eternity; yet often we forget the glory of our heritage, and wander from the path that leads to righteousness. But thou, O Lord, hast made us for Thyself, and our hearts are ever restless till they find their rest in Thee. Look with the eyes of Thy love upon our manifold imperfections, and pardon all our shortcomings, that we may be filled with the brightness of the everlasting light, and become the unspotted mirror of Thy power, and the image of Thy Goodness. Through Christ Our Lord.

Amen.

ABSOLUTION

The celebrant returns to the altar, bows, and faces the people.

C:  God the Father, God the Son, and God the Holy Spirit, bless preserve and sanctify you; the Lord in His loving kindness look down upon you and be gracious unto you; the Lord absolve you of all your sins and grant you the Grace and Comfort of the Holy Spirit.

All: Amen.

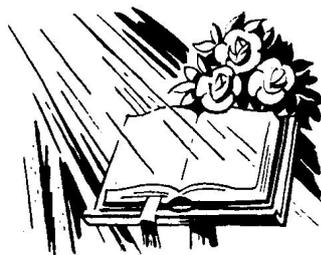
Hymn 233 or Hymn 221 may now be sung here, if not already sung.

A READING from SCRIPTURE:

The people sit.

C or Alternate: Hear the words of the Apostle James: Is there any sick among you? Let them call for the elders of the Church, and let the Elders pray over them, anointing them with oil in the Name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise them up; and if they have committed sins, their sins shall be forgiven them. Pray for one another, that you may be healed. The effectual fervent prayer of a righteous person availeth much.

The celebrant then kneels in the centre at footpace and invites the congregation to sing the Veni Creator.



VENI CREATOR

 *All kneel and sing. The celebrant asks all to join in singing the Veni Creator.*

Come, Thou Creator Spirit blest,
And in our souls take up Thy rest;
Come with Thy grace and heavenly aid,
To fill the hearts which Thou hast made.

Great Paraclete, to Tee we cry,
O highest gift of God most high;
O living fount, O fire O love,
And sweet anointing from above.

Thou in Thy sevenfold gifts art known;
Thee, finger of God's hand, we own,
The promise of the Father, Thou
Who dost the tongue with power endow.

Kindle our senses from above,
And make our hearts o'erflow with love;
With patience firm and virtue high
The weakness of our flesh supply.

Far let us drive our tempting foe,
And Thine abiding peace bestow;
So shall we not with Thee for guide,
Turn from the path of life aside.

O may Thy grace on us bestow.
The Father and the Son to know,
And Thee through endless times confessed,
Of both eternal Spirit blest.

All glory while the ages run
Be to the Father and the Son,
Who gave us life; the same to Thee,
Oh Holy Ghost eternally. Amen

THE UNCTION

C returns to the altar, and faces the people, raising right hand.



C: Let us pray.

O Lord, who has given unto us bodily health and vigour with which to serve Thee, we pray Thee to free thy servants from their sickness, so far as may be expedient for them, and by the might of Thy Blessing, to restore unto them full health, both outwardly in their bodies, and inwardly in their souls. Through Christ Our Lord.

All: Amen.

The people sit. The celebrant invites those who desire to be anointed to come forward, three at a time to each side. The celebrant now says over each one:

C: In the Name which is above every name, in the power of the Father, and of the Son, and of the Holy Spirit, I exorcise all influences of evil, that you may be rightly purified to receive this sacrament of Holy Unction.

Make the sign of the cross on the person's brow with thumb moistened with the holy oil for the sick.

C: In the name of our Lord Christ , and invoking the help of the holy Archangel Raphael, I anoint you with oil, that you may gain refreshment, both of soul and body.

Celebrant continues anointing centres at top of head; throat; nape of neck. The celebrant then places his hands on the head of the person saying

C: Christ the Son of God, pour down His healing power upon you (or ... on this your servant N if C can name the person), and enfold him/her in the light of His love.

If a Bishop is present, he may touch the head of the person with his crozier. After each person, the Celebrant needs to wipe hands on Lavabo towel before moving to the next person. When all have received Healing, the celebrant retires to the Credence table to wash hands, and returns to the centre then to the Altar, saying:

C: As with this visible oil, your bodies are outwardly anointed. So may Almighty God our Heavenly Father, grant of His infinite goodness that

your souls may be anointed inwardly with the Holy Ghost, who is the Spirit of strength, relief and gladness.

And may He so replenish you with the Spirit of His wisdom and strengthen you with His mighty power that you may persevere in the way of holiness, and ever serve him joyfully in the course that He has appointed for you: through Christ our Lord. *R: Amen*

C: And may  the Grace of Our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all evermore.

All: Amen.

If there is to be a change to another celebrant, each bow to each other in the changeover. Unless the day is one of devotion to the Holy Spirit, i.e. a red day, a change of stole to the colour of the day will be needed, as well as correct-colour chasuble. It will help the people to let them know what is about to happen.

THE HOLY EUCHARIST then continues on the following pages ...

INVOCATION

C: IN the Name of the FATHER, ✝ and of the SON, and of the HOLY SPIRIT.

All: Amen.

ASPERGES

C: MAY the LORD ✝ purify me that I may worthily perform His service. And I pray our Heavenly FATHER that He will send His holy Angel to build for us a spiritual Temple through which His strength and blessing may be poured forth upon His people. Through CHRIST our LORD.

All. Amen.

CANTICLE

 **C:** Friends, let us now lay the foundation of our Temple. 

 **All:** CHRIST is our foundation and our chief corner-stone.

C: WE are no more strangers and foreigners:

 **All:** but fellow-citizens with the saints and of the household of GOD; And are built upon the foundation of the apostles and prophets:  JESUS CHRIST Himself  being the chief corner stone.

In whom all the building fitly framed together: groweth unto a holy temple in the LORD;

In Whom ye also are builded together: for an habitation of GOD through the SPIRIT.

Except the LORD build the house: their labour is but lost that build it.

The foundation of GOD standeth sure, having this seal: let everyone that nameth the name of CHRIST depart from iniquity.

CHRIST is our foundation and our chief corner-stone.

 **Celebrant:** WITH praise and with prayer shall our temple be built.

All: To GOD alone be the glory.

FIRST CENSING

Face South, bless incense:

C: BE Thou blessed by Him in Whose honour thou shalt be burned.

At centre, GENUFLECT, cense cross and altar saying quietly

To GOD the FATHER, I dedicate: Spirit, Soul & Bodies.

To GOD the SON, I dedicate: Spirit, Soul & Bodies.

To GOD the HOLY SPIRIT, I dedicate: Spirit, Soul & Bodies.

For His service I will offer Love, with STRENGTH, HARMONY, and KNOWLEDGE. May the Holy Archangel Michael and all the Hosts of Heaven make a sure shield for His grace.

For His service I will offer loving resolve, through ORDER, ADAPTABILITY, and DEVOTION.

May the Holy Lady Mary and all the Saints of Heaven make a sure shield for His Grace.

Return censer. Celebrant censed. At centre face people:

 **C:** The LORD be with you
All: And with thy spirit.

INTROIT

C moves to epistle side, faces the altar.

 **All:** BLESSED be the HOLY TRINITY, the undivided UNITY, Eternal, immortal, invisible, to Whom be honour and glory for ever and ever. Amen. O LORD our GOD, how excellent is Thy Name in all the world.

 Glory be to the FATHER, and to the SON, and to the HOLY SPIRIT.  As it was in the beginning, is now and ever shall be, world without end. Amen.

BLESSED be the HOLY TRINITY, the undivided UNITY, Eternal, immortal, invisible, to Whom be honour and glory for ever and ever. Amen. 

C: Bowing and saying quietly:

[May the Power, the Presence and the Benediction of the Lord Christ flow forth through me into this church, upon every member of its congregation and the people of this region Amen.]

KYRIE

Return to centre, bow.

 *All sing:* KYRIE eleison. Kyrie eleison. Kyrie eleison. CHRISTE eleison. Christe eleison. Christe eleison. KYRIE eleison. Kyrie eleison. Kyrie eleison. 

GLORIA IN EXCELSIS.

 *All say:* GLORY be  to  GOD  in the highest, and on earth, peace to those of goodwill. We praise Thee, we bless Thee, we  worship Thee,  we glorify Thee; we  give thanks to Thee  for Thy great glory.

 O LORD GOD, Heavenly King, GOD the FATHER Almighty.

O LORD CHRIST, alone-born of the FATHER; O LORD GOD, Indwelling Light, SON of the FATHER, Whose wisdom mightily and sweetly ordereth all things, pour forth Thy love; Thou Whose strength upholdeth and sustaineth all creation,

 receive our prayer;  Thou Whose beauty shineth through the whole universe, unveil Thy glory.

For Thou only art holy; Thou only art the LORD; Thou only, O CHRIST, with the HOLY SPIRIT, art most high in the glory of GOD the FATHER. Amen.

Face the people:

 C: The LORD be with you.

All: And with thy spirit.

COLLECTS

C: Please all join me in saying THE COLLECT FOR PURITY:

All: ALMIGHTY GOD, unto whom all hearts be open, all desires known and from Whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy HOLY SPIRIT, that we may perfectly love you and worthily magnify your Holy Name; through CHRIST our LORD.

ALL: Amen.

Now say other Collects pertinent to the day, then:

C: Please all join me in saying THE COLLECT FOR PEACE:

 TEACH us O LORD to see thy life in all the peoples of your earth, and so guide the nations into the understanding of your laws that peace and goodwill may reign upon earth; through CHRIST our LORD.

R: Amen.

EPISTLE

The people sit. Epistle reader announces and reads the Epistle. At the end, Epistler says ... here endeth the Epistle, and all stand and say ...

All: Thanks be to God

GRADUAL

C: Whoso loveth wisdom loveth life, and they that seek her early shall be filled with joy. **Spoon top of charcoal, add incense.** Teach me the way of Thy statutes, and I shall keep it unto the end. Give me understanding, and I shall keep Thy law; yea I will keep it with my whole heart. The path of the just is as a shining light, shining more and more unto the perfect

day.

Face south, bless incense:

C: BE thou blessed by Him in Whose honour thou shalt be burned. Amen.

MUNDA COR MEUM

Gospeller: Cleanse my heart and my lips O God, who by the hand of Thy seraph didst cleanse the lips of the Prophet Isaiah with a burning coal from thine Altar, and in Thy loving kindness so purify me that I may worthily proclaim thy Holy Gospel. Through Christ Our Lord. Amen.

C: May the Lord be in your heart (cross directed at hearts) and on your lips (cross directed at lips), that through your heart the love of God may shine forth, and through your lips His power be made manifest.

Gospeller: The Lord be with you.

All: And with thy spirit.

GOSPEL

As soon as the Gospel is announced, all say: Glory be to Thee O Lord.

At the conclusion of the Gospel, all say: Praise be to Thee O Christ.

SERMON

Here follows any church announcements and a sermon, with the sermoner commencing:

In the Name of the  Father and of the Son and of the Holy Spirit. Amen.

Sermoner concludes:

And now to God the  Father, God the Son, God the Holy Spirit, Three Persons in One God, be ascribed all honour, might, majesty, power and dominion, now henceforth and forever more. All: Amen.

STATEMENT of BELIEF

C: Please all join me in saying our 1st Statement of Belief:

All: WE believe  that  GOD is Love   and Power and Truth and Light; that perfect justice rules the world; that all shall one day reach His Feet, however how far we stray. We hold the Fatherhood of GOD, the unity of all that lives; we know that we do serve Him best in service freely given. So shall His blessing rest on us  and peace for evermore. Amen.

Or the 2nd Statement of Belief:

All: We believe in Almighty God, the Father and source of all things, visible and invisible.

We believe in Christ the Lord of love and compassion, teacher alike of Angels and of the peoples of this earth.

We believe in God the Holy Spirit, the Lord, the Giver of Life.

And we believe that these three are truly one God.

We believe in the invisible kingdom of the Angels, who live to do the work of God in all things. We believe that we are all the children of God, and that through His Law of good which rules the world, we all shall stand before Him face to face. So shall His Blessing  rest on us, and Peace for ever more. Amen.

OR ... the 3rd Statement of Belief:

All: We believe in God the undivided Unity, embracing all in oneness. We believe in the Holy and all-glorious Trinity, who pervades the whole universe, and who dwells also in the human spirit. We believe in Christ, the Lord of love and wisdom, first among all, who leads us to the glory of the Father, who is Himself the way, the truth and the life. We believe in the Law of good which rules the world, and by which one day, all his children shall reach the feet of the Father, however far they stray. We strive towards the ancient narrow path that leads to life eternal. We know that we d serve our Master best, when best we serve each other. So shall His Blessing  rest on us, and Peace forever more. Amen.

 C: The Lord be with you 
All: And with thy spirit.

OFFERTORY HYMN

The Offertory Hymn is now sung.

At the conclusion, the Elements are presented.

OFFERTORY PRAYERS

The paten is raised to eye level, bearing only the priest's wafer:

C: We adore Thee, O GOD, Who are the source of all life and goodness, and with true and thankful hearts we offer unto Thee this token of your own life-giving gifts bestowed upon us, Thou Who are the giver of all.

+ with paten over the corporal from edge to edge, then place wafer on corporal and slide paten under corporal. Then take chalice in left hand and wipe with folded purificator. Place folded purificator over the exposed part of paten. At epistle side, wine is poured into the chalice. Bless water; a little is poured into the chalice.

C: According to immemorial custom we now mix water with this wine praying Thee, O LORD, that we may evermore abide in CHRIST and He in us.

Offer chalice:

C: WE offer unto you, O LORD, this chalice with joy and gladness; may the worship which we offer ascend before Thy Divine Majesty as a sacrifice, pure and acceptable in Thy sight.

And we ask this ... through CHRIST our LORD.

All. Amen.

Set chalice on corporal. Cover with pall. Bow.

SECOND CENSING:

C: BE Thou blessed by Him in Whose honour thou shalt be burned.

At centre, slight bow, cense oblations with three above and three clockwise O around, saying:



I link these oblations with me, Spirit, Soul, and bodies, and I shield them in the Name of the FATHER, and of the SON, and of the HOLY SPIRIT. AMEN. *Genuflect or bow:*

To GOD the FATHER, I dedicate: Spirit, Soul & Bodies.

To GOD the SON, I dedicate: Spirit, Soul & Bodies.

To GOD the HOLY SPIRIT, I dedicate: Spirit, Soul & Bodies.

We worship Him for His Love, and for His Service I will unfold within myself STRENGTH, HARMONY, KNOWLEDGE.

May The Holy Archangel Michael and all the hosts of Heaven make a sure shield for His grace.

We worship Him for His Love, and in His Service I will unfold within myself ORDER, ADAPTABILITY, DEVOTION.

May the Holy Lady Mary, and all the Saints of Heaven make a sure shield for His grace.

Return to centre, genuflect, elevate thurible saying:

C: AS this incense rises before Thee, O LORD, so let our prayer be set forth in Thy sight. Let thy holy Angels encompass Thy people and breathe

forth upon them the spirit of Thy blessing.

C: MAY the LORD enkindle within us the fire of His love and the flame of everlasting charity. 人

*Give thurible to Deacon, who censes Celebrant, then the congregation.
Celebrant performs ablutions, saying:*

LAVABO

C: I will wash my hands in innocency, O LORD: and so will I go to Thine altar. That I may show the voice of thanksgiving; and tell of all Thy wondrous works. LORD, I have loved the habitation of Thy house; and the place where Thine honour dwelleth. My foot standeth right: I will praise the LORD in the congregations.

Return to the centre saying audibly

人 Glory be to the FATHER, and to the SON: and to the HOLY SPIRIT. As it was in the beginning, is now and ever shall be: world without end. Amen.

ORATE FRATRES

人 C: *FRIENDS* ... pray that my sacrifice and yours may be acceptable to GOD the FATHER Almighty. 人

All: MAY the LORD receive the sacrifice at your hands, and sanctify our lives in His service.

人 C: WE lay before Thee, O LORD, these Thy creatures of bread and wine, (*make over oblations*) praying Thee to receive through them our sacrifice of praise and thanksgiving; for here we 人 offer and present unto Thee ourselves ... our souls and bodies, to be a holy and continual sacrifice unto Thee. 人

人 May our strength be spent in Thy service, and our love poured forth upon Thy people, Thou Who livest for ever and ever. 人 R. Amen.

THE CANON

 C: THE LORD be with you. 

All: AND with thy spirit.

SURSUM CORDA

 C: LIFT up your hearts. 

Now facing to the altar, turning to the right

All: WE lift them up unto the LORD.

 C: LET us give thanks unto our LORD GOD.

All: It is meet and right so to do. 

PREFACE

 C: IT is very meet, right and our bounden duty, that we should at all times and in all places give thanks unto thee, O LORD, holy FATHER, almighty everlasting GOD.

 *(Here follows the proper preface, if any)*

Therefore, with Angels and Archangels, with Thrones, Dominations, Princedoms, Virtues, Powers, with Cherubim and Seraphim and with all the company of heaven, we laud and magnify Thy glorious Name, evermore praising Thee and saying:

SANCTUS AND BENEDICTUS

During the "Holies", bless more incense for use during the Consecration

 *All: HOLY, holy, holy, LORD GOD of HOSTS, heaven and earth are full of Thy glory; glory be to Thee, O LORD most high.*

BLESSED is He that cometh in the Name of the Lord.

Hosanna in the highest. 

PRAYER OF CONSECRATION

 C: O LORD, these our oblations have served as tokens and channels of our love and devotion towards Thee; but now we pray Thee to receive,

to purify and to hallow them as earthly channels of Thy wondrous power.

✚ We desire to offer this holy Sacrifice especially for Thy holy catholic Church, for the Governor General and Prime Minister of Australia and all that are put in authority under them, for ++Harry our Presiding Bishop, for all our clergy and faithful, in all your various forms of faith, for those here present, and for all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those known to us, for whom we personally pray; and

✚ We pray for those who are about to re-enter this earthly life through the portal of birth and likewise we pray for their mothers-to-be, especially those known to us, for whom we personally pray and

✚ Likewise do we offer it for all those Thy children have been delivered from the burden of the flesh, especially those known to us such as ... N, that now freed from earthly toil and care, they may enjoy the felicity of Thy presence, evermore praising Thee in word and deed, O GOD, everlasting, living, and true.

✚ *Spread hands over the oblations*

WHEREFORE, O holy LORD, FATHER ALMIGHTY, we pray Thee to look down on and accept as a channel these offerings, and with Thy HOLY SPIRIT and Word, to bless, approve, and ratify them that they may become for us the most precious spiritual Body and Blood of Thy SON. Who on the day before He suffered took bread into His holy and venerable hands, and with His eyes lifted up to heaven unto Thee, GOD, His Almighty FATHER, giving thanks to Thee, He blessed, brake, and gave it to His disciples, saying:

✚ Take and eat ye all of this, for

THIS IS MY BODY

C: In like manner, after He had supped, taking also this noble chalice into His holy and venerable hands, again giving thanks to Thee, He blessed it

and gave it to His disciples, saying:

☩ Take and drink ye all of this, for

THIS IS MY BLOOD.

As oft as ye shall do these things, ye shall do them in remembrance of Me.

ADORO te DEVOTE

All sing softly to score of Abide with Me:

Thee we adore, O Hidden Splendour Thee, Who in Thy Sacrament dost
deign to be;

We worship Thee beneath this earthly veil, And here Thy Presence we
devoutly hail.

☩ C: WHEREFORE, O LORD and heavenly FATHER, we Thy humble
servants bearing in mind the ineffable sacrifice of Thy SON, ☩ do
☩ offer unto Thee this ... the most precious gift which Thou hast
bestowed upon us, ☩ in token of our (+ + + *over Host & Chalice together*)
love, and of the perfect devotion and sacrifice of our (*over Host*) minds
and (*over Chalice*) hearts to Thee;

☩ And ☩ we ☩ pray that Thou wouldst command Thy holy Angel to
bear our oblation to Thine Altar on high, there to be offered by Him Who,
as the eternal High Priest, for ever offers Himself as the eternal
Sacrifice.☩

☩ And we do pray for Thy servant who ministers at this altar, that,
meetly celebrating the mysteries of the most holy (*over Host*) Body and (*over*
Chalice) Blood of Thy SON, he/she may be (*over self*) ☩ filled with Thy
mighty power and blessing.

☩ Likewise we pray Thee to sanctify Thy people here present with these
Thy heavenly gifts, and through these mysteries do Thou (+++ *over Host &*
Chalice together) hallow, quicken, and bless them, ☩ that both in their
hearts and in their lives they may show forth Thy praise and glorify Thy
holy Name ☩.

Uncover Chalice, hold Host over Chalice.

C: All these things do we ask, O FATHER, in the Name and through the mediation of Thy most blessed SON, for we acknowledge and confess with our hearts (*+++ with Host over Chalice, Host held vertically between first and second fingers of right hand*) and lips that **by** Him were all things made, yea, all things both in heaven and earth; **with** Him as the indwelling Life do all things exist, and **in** Him as the transcendent Glory all things live and move and have their being:

To Whom with thee (*+ + with Host horizontally between the Chalice and self*)

O mighty FATHER, in the unity of the HOLY SPIRIT, be ascribed all honour and glory, throughout the ages of ages. **Elevate Chalice & Host.**

All: Amen.

C elevates Host and Chalice to eye level, keeping Host vertical. Return Host and Chalice to corporal, cover Chalice, bow or genuflect.

C: Let us pray, as instructed by the words of Holy Church from old, we now say:

All: Our Father, who art in heaven, hallowed be Thy Name; Thy Kingdom come; Thy will be done on earth, as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive them that trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

COMMEMORATION OF THE SAINTS.

C: Here do we give unto Thee O Lord most high praise and heartfelt thanks for the wonderful grace and virtue declared in the Holy Lady Mary, our Heavenly Mother, and in all Thy saints who have been the choice vessels of the grace and a shining light unto many generations. And we join (*using paten over self, focused on heart*) with them in worship before Thy great white throne, whence flow all love and light and blessings through all the worlds which Thou hast made.

FRACTION

Slide paten under the Host. Uncover the Chalice. Take Host and hold it over the

Chalice with both hands:

O SON of GOD, Who showest Thyself this day upon a thousand Altars and yet art one and indivisible, in token of Thy great Sacrifice, we break this Thy Body,



Break Host in half placing right hand piece on paten, break off small particle and place large piece on paten next to other piece, retaining small particle in right hand.) (+ + + with Particle over Chalice)

praying that by this action, ordained from of old, Thy strength, Thy peace, Thy blessing, which Thou dost give us in this holy Sacrament, may be spread abroad upon Thy world; and as Thou, O LORD CHRIST, wast made known to Thy disciples in the breaking of bread, so may Thy many children know themselves to be ***(dropping particle in Chalice)*** **one** in Thee, even as Thou art one with the FATHER. ***All: Amen.***

SALUTATION OF PEACE

C gives the Peace to clergy in order, then faces the people and says:

 C: The peace of the LORD be always with you. 

All: And with thy spirit.

 C: O Thou who in this adorable Sacrament has left us a living memorial and pledge of Thy marvellous love for thy people, and dost herein graciously draw us into wondrous and mystical communion with thee, grant us so to receive the sacred mysteries of Thy Body and Blood, that our souls may be lifted into the immensity of Thy love, and that being filled with a high endeavour, we may ever be mindful of Thine indwelling presence and breathe forth the fragrance of a holy life.

All: Amen.

Genuflect or reverently bow: Say private prayer of preparation for Holy Communion. Then rise, saying:

C: Would you all please join me in saying:

UNTO Thee, O perfect one, the LORD and lover of all, do we commend our life and hope. For Thou art the heavenly bread, the life of the whole world; Thou art in all places and endurest all things, the treasury of endless good and the well of infinite compassion.

THE COMMUNION

Take paten in left hand, portion of the Host in right, making + cross over self, saying quietly:

✠ The Body of our LORD CHRIST keep me unto life eternal. Amen.

Genuflect, rise. Uncover Chalice. Lift Chalice holding it with the right hand on the knob, and steadying it with the left hand on the base. Make + over self with the Chalice, then say quietly as the Wine is taken:

✠ The Blood of our LORD CHRIST keep me unto life eternal. Amen.

Genuflect, pausing to express thanks for the ineffable Gift. Rise and remove Ciborium from tabernacle and communicate Deacons and servers, and all in choir in order of seniority. At footpace, face people; make + with Host over people:

Facing the people, the celebrant says:

All those of you who wish to partake of the Body and Blood of the Lord draw nigh (making sign of the cross with chalice and host together) and receive this Most holy Sacrament. All are welcome to the Table of the Lord.

Celebrant says to each Communicant, naming them if possible:

The Body and Blood of Our Lord Christ keep you unto life eternal.

At conclusion, celebrant performs the Ablutions as per ancient form, then says:

✠C: Under the veil of earthly things now have we communion with our LORD JESUS CHRIST; soon with open face shall we behold Him and, rejoicing in His glory, be made like unto Him. Then shall His true disciples be brought by Him with exceeding joy before the presence of His FATHER'S glory.

COMMUNIO

✠ *All sing or say: AMEN. Blessing and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our GOD for ever and ever. Amen.*

POST COMMUNIO

✠C: Let us all say the Post-Communio Prayer.

 We who have been refreshed with Thy heavenly gifts do pray Thee, O LORD, that Thy grace may be so grafted inwardly in our hearts, that it may continually be made manifest in our lives. Through CHRIST our LORD. 

All: Amen. 

 C: The LORD be with you.

All: And with thy spirit. 

C: And now we thank the Angel of our Eucharist.

Ite missa est. 

All: Deo Gratias.

BENEDICTION

Face people.

 C: THE peace of GOD, which passes all understanding, keep your hearts and minds in the knowledge and love of GOD, and of His SON, CHRIST our LORD; and the blessing of GOD Almighty, the FATHER, the SON, and the HOLY SPIRIT, be amongst you, and remain with you always.

All sing: Amen. 

The Recessional Hymn shall now be sung here.

FIRST RAY BENEDICTION

This may be said or omitted where authorised.

All: May the Holy Ones, whose pupils we aspire to become, show us the light we seek, give us the strong aid of their compassion and their wisdom. There is a peace that passes understanding; it abides in the hearts of those who live in the eternal. There is a power that makes all things news; it lives and moves in those who know the self as one.

☩ **C:** *May that peace brood over you, that power uplift you, till you stand where the one Initiator is invoked; till you see His Star shine forth.*

All sing: A fourfold Amen should now be sung.

Turn to Altar by the RIGHT. ☩ Bow. ☩ Descend to the footpace. Remove maniple. Genuflect or reverently bow and wish the people well, saying something along the lines of ... Have a wonderful week My Friends.

